

HARTFORD CENTRAL SCHOOL DISTRICT

HOME OF THE TANAGERS



"Hartford Central School, a community of educators, students, parents, and friends, dedicates itself to developing citizens who are productive and compassionate, and who, through their creativity and responsibility, will be assets to the greater community."

A MESSAGE FROM THE SUPERINTENDENT

Andrew Cook

I hope that everyone has been able to enjoy the summer season and all the opportunities that the warmer weather provides! While faculty and students are not in attendance during the summer months, the district has been busy preparing for the start of the 2014-2015 school year and we are anxiously anticipating the first day of school for students on September 3rd.

I would like to extend another offer of congratulations to the members of the class of 2014 on their recent high school graduation. This class will always have a special place in my heart. Six years ago we came into the Hartford Middle/High School together, myself as the newly hired Middle/High School Principal and our graduates as young six graders, and over the past six years we have encountered a number of experiences. I am very proud of every single one of you and only wish you the best in life. Although you are no longer students, you are still a very important part of the Hartford Central School community and if there is anything that we can do to help you, please do not hesitate to ask.

Important Notes

Solar Energy: The district has partnered with U.S. Light Energy (USLE: www.newyorklightenergy.com) for the purposes of installing solar panels. The proposed plan will be submitted to NYSED for review and approval and USLE is anticipating starting the physical installation process early in the fall. This is an exciting venture for the district as we continue to explore ways in which to control expenses without sacrificing our students' educational experience. Through this partnership, the district is expecting to generate, on average, up to 90% of our total energy production, which will then translate into a significant cost-savings measure, in addition to being an environmentally friendly action. It is important to note that this partnership does not cost the district any

(Continued on page 25)

UPCOMING EVENTS

- ◇ August 25th at 6:30p.m. - 6th Grade Orientation
- ◇ August 26th at 9:00a.m. - UPK Open House
- ◇ August 27th at 6:00p.m. - Kindergarten Orientation
- ◇ September 2nd - Superintendent's Conference Day
- ◇ September 3rd - First Day of Classes
- ◇ October 10th - Superintendent's Conference Day
- ◇ October 13th - Columbus Day
- ◇ November 10th - Superintendent's Conference Day
- ◇ November 11th - Veteran's Day

IN THIS ISSUE

| | |
|---------------------------------|---------------|
| Important Reminders | Pages 3 - 5 |
| Letter from Mr. George | Page 6 |
| Letter from Mrs. Mannix | Page 7 |
| General Information | Page 8 |
| Required Notices | Pages 10 - 12 |
| Parent Portal Sign-up Form | Page 13 |
| 2014-2015 Calendar | Page 15 |
| Transportation Information | Page 16 |
| Elementary School Supplies List | Page 17 |
| Cafeteria Information | Pages 18 - 24 |

"THE TOUGHEST 5K YOU'LL EVER LOVE"**Hartford Spud Run***Sponsored by Hartford***Stewart's Shops****5 K AND 1 MILE FUN RUN****Saturday, October 18th, 2014****1 MILE - 9AM & 5k - 10AM***Featuring The
Giant Spud Run
Birthday Cake***REGISTRATION:** Until 8:30 A.M.(1 Mile) & 9:00 A.M.(5K) at Hartford Central School, Routes 40 & 149, Hartford, N.Y. (15 Miles east of Glens Falls)**ENTRY FEES:** \$15.00 Pre-Registration Fee 5k (\$20.00 Race Day)
NO FEE - One Mile Fun Run**RACE INFORMATION:** Phone: Phil Jessen- (518) 632-5922 evenings
(518) 792-3421 days or email pimi06@hotmail.com**COURSE:** 1 mile has one hill - 5k has rolling hills (one is BIG)**RESULTS:** Posted & Published, No ties! Decisions of the Race Director are Final!**T-SHIRTS:** Special Spud Run Shirts for all pre-registered 5k entrants**FACILITIES:** Arrive dressed to run. Restrooms available. H²O at Start. **NO SHOWERS****FABULOUS REFRESHMENTS:** including Phil's "Almost Famous Five-Alarm Chili"**TO BENEFIT:** The Hartford Senior Class of 2014**AWARDS!**At 11 AMMale & FemaleOverall Prizes

50 LB Sack of

Spuds

1st Place10 LB - 2nd Place10 LB - 3rd PlaceTen Age Groups1st, 2nd and 3rd

Places

No Duplicates

Spud Run 2013

Detach Here

Shirt Size

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--|--|--|--|-------|--|----|--|-----|--|----|--|----|--|--|--|
| LAST NAME | | | | | | | | | | FIRST NAME | | | | | | | | | | MI | | SM | | MED | | LG | | XL | | | |
| ADDRESS | | | | | | | | | | | | | | | | | | | | PHONE | | | | | | | | | | | |
| CITY | | | | | | | | | | STATE/PROVINCE | | | | ZIP/POSTAL CODE | | | | | | | | | | | | | | | | | |
| Age Groups | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 13 & Under | 14-19 | 20-29 | 30-39 | 40-49 | 50-59 | 60-69 | 70-79 | 80 & over | Wheel Chair | 1 mile | 5K | AGE (Race Day) | | Male | Female | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | | | | | | | | | | | | | | | | |

In consideration of the opportunity to participate in this race I hereby release and forever discharge the sponsoring agents their members & any other persons staffing this race in any claims & demands as a result of participating in this event I also certify that I am in good physical shape. Further, I hereby grant full permission to any and all the foregoing to use any photographs, video tapes, motion pictures, recordings, or any other record or this event for any legitimate purposes. I realize there are dangers associated with distance running. I hereby for myself, heirs, executors, or assigns waive & release any and all claims I may have against USAT&F, the above listed sponsors, Hartford Road Race Committee, Town of Hartford, Hartford Central School, its officers and any race official for any injury, illness or property loss which might occur to me while competing in, traveling to, or returning from the events on October 18, 2014

Signature _____ Date _____

Signature of Parent (if under 18) _____

| | | |
|---------------------|----|-------|
| ENTRY | \$ | _____ |
| ADDITIONAL DONATION | \$ | _____ |
| AMOUNT ENCLOSED | \$ | _____ |

Official Use Area

Date Rec. _____

Race # _____

Make Checks Payable To: **HARTFORD ROAD RACE COMMITTEE**
MAIL ENTRIES: PHIL JESSEN - RACE DIRECTOR
74 GILCHRIST HILL EXT, HARTFORD, NY 12838

IMPORTANT REMINDERS

SCHOOL SAFETY

Book Bags – Students are not allowed to carry book bags during the school day. Students may use book bags to bring books and other school supplies in and out of the building. However, once inside the building, the book bags must remain inside the student's locker.

Student Sign-In/Sign-Out – Parents / Guardians should please report to the Elementary or Middle/High school office, depending on the age of your student, to sign students in and out of school.

Student Parking – Parking permits for students will be given out on a “first come, first served basis” for senior students. If, after the senior students have received their spaces, there are any parking spaces remaining, they will be given to juniors on a “first come, first served” basis. Once all of the spaces designated for students are assigned, no other permits will be issued.

During the first week of school, seniors are to report to the Middle/High School Office for a Student Vehicle Registration form to obtain a permit. (*Parent signature mandatory.*)

Parking Lot - Parents are reminded that the front traffic circle is closed to traffic from 7:50-8:30 AM and again from 2:00-4:00 PM, due to buses entering to drop off and/or pick up students. In addition, the traffic pattern of the circle is one way only and the center driveway entrance is for buses only.

Entering the Building - All entrance doors to the building will be locked for security and safety after the arrival of students in the morning. All visitors will need to be buzzed into the building through the Elementary or Middle/High School office and then sign in and out at the respective office.

ATTENDANCE

When your child is out, please call the school before 9:00a.m. to report their absence. A written excuse for the absence should also be sent in with the student on the day of their return. For safety reasons, parents are called each morning, either at home or work, for every child's absence.

- ◆ Middle school/High school students who are late to school must sign in at the Guidance Office and should bring a written excuse for the tardiness.
- ◆ Elementary students who are late arriving must sign in at the Elementary Office and should bring a written excuse for the tardiness.

Early Dismissals: Please send a note to school with the student on the morning of the early dismissal providing the time of pick-up and the reason. (*Phone calls for Early Dismissal are acceptable, but notes are preferred.*) Upon leaving the building, students must sign out and be picked up in their respective office.

When the need arises for you or someone else to pick up your child at the end of the school day, or to change the destination and/or bus your child will take, please try to make these arrangements early in the day or send in a note with your child explaining the changes. It can be difficult to make all the appropriate notifications regarding dismissal or bus routes changes if the District is not notified until the end of the day. Your cooperation will be most appreciated.

Attendance awards are presented at awards assembly at the conclusion of the school year. Each year the District presents to those students who qualify with awards for “Perfect Attendance” or “Excellent Attendance.”

- ◆ Perfect Attendance = a student does not miss a minute of instruction time due to absence, early dismissal or late arrival
- ◆ Excellent Attendance = fewer than 5 absences, late arrivals and early dismissals

IMPORTANT REMINDERS**DIGNITY FOR ALL STUDENTS (DASA)**

In July of 2012, New York State implemented the Dignity for All Students Act (DASA) which reads: It is hereby declared to be a policy of the State to afford all students in public schools an environment free of discrimination and harassment. The purpose of this article is to foster civility in public schools and to prevent and prohibit conduct which is inconsistent with the school's educational mission.

No student shall be subjected to harassment by school employees or students on school property or at a school function; nor shall any student be subjected to discrimination based on a person's actual or perceived race, color, weight, national origin, ethnic group, religion, religious practice, disability, sexual orientation, gender or sex.

The Hartford Central School District is committed to creating a safe and caring learning environment where all students can succeed. If bullying or harassment is occurring to you or someone you know, please report the incident to administration, guidance, or an adult. Any questions or concerns regarding bullying should be directed to the District's DASA Coordinator, Mrs. Trisha Shaw at 632-5222.

STUDENT PHOTOGRAPHS

The Hartford Central School District may, on occasion, use photographs or video recordings of students on the district's website, social media and/or in district and community publications.

If you do not wish for your child's image to be published during the 2014-2015 school year, please indicate this in writing to your child's principal by September 19, 2014. *This request must be renewed each year.*

Important Note: The district will honor all written requests by parents who do not want their child's picture or name published in any way. However, the district is not responsible for any media coverage of athletic or special events that are open to the public.

**HOMELESS STUDENTS**

Homeless students have certain rights and protections afforded to them under the McKinney-Veto Act. If you, or someone you know is homeless and would like additional information, please contact Mrs. Harrington, Homeless Coordinator, at 518-632-5222.

A homeless student is one who lacks a "fixed, regular, and adequate nighttime residence". This can include:

- Sharing a home due to economic hardship or loss of housing;
- Living in a hotel, motel, car, campground, or trailer park due to the lack of alternative adequate accommodations;
- Living in emergency or transitional shelters;
- Are abandoned in hospitals; or
- Are awaiting foster care placement.

IMPORTANT REMINDERS

SOUP UPC LABELS PROGRAM

The Campbell's For Education Program will once again be up and running. This program provides us with an excellent opportunity to earn free merchandise for our school. Go to www.labelsforeducation.com for more information on this program.



You may forward any Campbell's soup labels to the school – attention Roxanne Peck, Program Coordinator.



TOOLS FOR SCHOOLS

Price Chopper is sponsoring the "Tools for Schools" program to offer schools educational, technological, and extracurricular equipment. Every time you use your Advantage Card you will earn points for our school at no extra cost to you. You must register by visiting the website www.pricechopper.com/toolsforschools. Our school code is 16331. Ask your neighbors and family to sign-up too!



CODE OF CONDUCT

The Hartford Central School District Board of Education is committed to providing a safe and orderly school environment where students may receive, and district personnel may deliver, a quality education without disruption. In order to achieve this goal, responsible behavior by students, faculty and staff, parents and other visitors is essential. The Board of Education recognizes the need to clearly define these expectations for acceptable conduct on school property, to identify the possible consequences of unacceptable conduct, and to ensure that discipline, when necessary, is administered in a timely, and respectful, manner. A student version of the district's Code of Conduct is included within the issued student agenda books at the start of the year. A full version of the Code of Conduct is available on the district's website or can be requested through the Elementary or Middle/High School Office.

SCHOOLTOOL PARENT PORTAL

Parents/Guardians have the ability to view their student's information via the Internet.

- ⇒ Emergency Contacts
- ⇒ Grades
- ⇒ Attendance
- ⇒ Report Cards
- ⇒ 3-8 Assessment Results

**Please see page 13 for the registration form.*

SCHOOLMESSENGER SYSTEM

In order to help facilitate timely notices, the district has now partnered with a district-wide messenger system which has the ability to call our parents and guardians with important information and opportune reminders. To ensure you are receiving all messages, please update the district with any changes in your home and cell phone numbers.

Please note: this system is only available for parents and guardians. However, in Emergency situations, messages will be sent to anyone listed in the student's emergency contact list.

MIDDLE / HIGH SCHOOL

I hope this news letter finds you relaxing by the pool, enjoying your summer! August is right around the corner and the beginning of school is quickly approaching.



First, I would like to congratulate the graduating class of 2014. As educators, parents, and community members nothing brings us more joy then watching you achieve success. Through all of your hard work and dedication you have acquired knowledge and skills which will provide you with a foundation for continued success. We are all extremely proud of all your accomplishments and wish you the best of luck on all your future endeavors!

All incoming 6th graders are invited to attend 6th grade orientation on Monday, August 25th from 6:00 to 7:00 p.m. This is a wonderful opportunity for students and their parents to meet their teachers and learn a little about the transition from elementary to middle school.

With the states adoption of the Common Core learning standards students are expected to meet higher academic standards. Middle school students will be required to take common core New York state assessments in both ELA and Mathematics. While high school students will be required to take a Common Core regent's exam for ELA in 11th grade and Common Core regent exams for Integrated Algebra and Geometry. As we transition to meet the requirements of these new standards, I encourage communication between school and home. Please feel free to contact teachers and/or myself via email, phone or written notes.



The Hartford Central School District is always looking for opportunities to increase our communication with parents and provide them with information to help their child reach their full potential. Parent Portal is an internet based program which allows parents and guardians access to their children's schedule, attendance and academic information. To have access to this wonderful

program parents, can pick up an application at any of our school offices or download a copy from our website at www.hartfordcsd.org.

Just as a reminder, the use of cell phones and the wearing of hats, caps and bandanas are not appropriate for the classroom, cafeteria or hallways. If brought into school these items should be placed in the student's locker prior to reporting to homeroom. Students will be provided with an agenda which provides an abridged code of conduct and a complete copy is available on the school's website. Please take the time to review this with your child. Your support and time at home are truly appreciated.



While it is always sad to say good bye to summer, I am excited for the upcoming school year. If you have any questions please do not hesitate to contact me. Enjoy the rest of your summer and I look forward to seeing your children on Wednesday, September 3.



Sincerely,

Brian George
Middle/High School Principal

Floyd Harwood Elementary School

Dear Parents and Guardians,

I hope everyone is enjoying their summer and looking forward to another wonderful school year. All of our elementary staff will be returning this year with the exception of Mrs. Shelley Dupuis, who has taken a one-year position as the Curriculum and Instruction Leader for the Washington County Consortium. Mrs. Dupuis will continue to work with Hartford faculty in her new position. We will be hiring a long-term 5th grade substitute for the 2014-15 school year and I am confident that we will hire an individual who will be an asset to our students and district.

For those students entering Pre-K, Mrs. Ward will hold a *Meet and Greet* on Tuesday, August 26th from 9:00-10:30am. I hope you will have the opportunity to stop by school during that time frame to visit the Pre-K classroom, as well as meet Mrs. Ward and her aide, Mrs. Jones. The first day of Pre-K will be Wednesday, September 3rd. Morning Pre-K is from 8:15-11:00 and the afternoon session is 12:00-2:45. Mrs. Ward will meet all students each day at the elementary entrance door so the students can walk as a class to their classroom.

All incoming Kindergartners are invited to attend an evening orientation on Wednesday, August 27th, in their classroom from 6-7pm. This will give students and parents an opportunity to meet other students in the class, learn about a typical kindergarten day, receive a daily schedule, and students will participate in a teacher-directed activity while parents receive pertinent information in the cafeteria regarding school procedures.

Involvement in your child's education is encouraged and I urge you to become active in our PTA. A schedule of meeting dates will be available in September. Jennifer Livingston is the PTA President and can answer any questions you may have. There is a PTA mailbox in the Elementary Office for any correspondence. In the past, PTA has provided several educational programs, as well as field trips, for our students. In order for this to continue, volunteers are needed!

As the school year begins, please take time to check your child's backpack each night. It is important that you receive all letters/notes from school and your child's teacher. Please remove items that have not been provided or required by the teacher. Please be advised that toys are not appropriate for the classroom unless the teacher has specifically requested them. Thank you for using your child's backpack for its intended purpose – to transport materials to and from school that are used in your child's classroom. Classroom supply lists have been distributed. If you need an additional copy, please call Mrs. Getty at 632-5222 ext. 101.

Please be reminded that students are not permitted in classrooms until 8:00. Students in grades 2-5 may go to breakfast immediately upon unloading the bus. Kindergartners and first graders may go to breakfast at 8:10 after they have checked into their classroom. Students who do not eat breakfast at school have the advantage of getting their morning work started and will benefit from the smaller student to teacher ratio if they have questions or are having difficulty with a particular skill or concept. If a student is late (after 8:15) he/she needs to report to the Elementary Office. By 8:30, formal instruction needs to begin and teachers need to be focusing on the children. Please arrange classroom visits for a time when teachers are not responsible for instruction. During instructional time, the office staff will gladly deliver messages and items to the appropriate classrooms. To ensure the safety of our students and staff, a visitor's pass must be obtained by signing in at one of the Main Office's before proceeding through the building at all times. Starting Monday, September 8th, parents will *not* be permitted to walk students to their classroom. By this time, students are comfortable and capable of getting to their class and we always have aides available to assist students if necessary.

All students, starting at the Pre-K level, are being required to meet higher expectations through Common Core Learning Standards. State testing includes grades 3-8, with the English Language Arts and Math testing in April. Fourth graders will take the State Science Test in May and June. It is important to realize that Pre-K, Kindergarten, grade 1 and grade 2 provide a foundation for the third grade tests. The State Education website (nysed.gov) and Engage NY (engageny.org) are great on-line resources for parents and teachers and will help you better understand what New York State is expecting of your child.

(Continued on page 25)

GENERAL INFORMATION**CONTACT INFORMATION**Administration

Andrew Cook Superintendent
 Bethellen Mannix.Elem. Principal/Spec. Ed. Chairperson
 Brian George Middle/High School Principal

General

Wendy Harrington Guidance Counselor, Grades 8-12
 Trisha Shaw Guidance Counselor, Grades K-7
 Barbara Miner School Psychologist
 Joann Searles District Treasurer
 Janet Rock School Nurse
 Melanie Howe. Cafeteria Manager
 Gary Jones Building & Grounds
 Michael Rogers Director of Transportation

TELEPHONE DIRECTORY

(Voice Mail is available for all staff members)

Superintendent's Secretary. 632-5931 ext. 314
 School Nurse. 632-5222 ext. 398
 Elem. Principal/Spec. Ed. Chairperson . . . 632-5222 ext. 120
 Middle/High School Principal. 632-5922 ext. 307
 Guidance/General 632-5222 ext. 306
 Business Office. 632-5931 ext. 508
 Transportation/Bus Garage 632-5191

STUDENT SCHEDULES

Student schedules will be mailed home to all students in early August. Students will have the opportunity to make changes in elective courses on August 27th (via e-mail, phone or in person) or during the first 3 weeks of school. There will be no schedule changes after September 10th.

2014-2015 ACADEMIC GRADING CALENDAR

All Five-Week Reports and Report Cards will be mailed to parents and guardians. Anyone who does not receive a Five-Week Report or a Report Card within the expected time is asked to contact Mrs. Parrott-Fuller in the Guidance Office at 632-5222 extension 306.

- ♦ Five-Week Marking Period Ends
October 3, 2014
- ♦ Quarter One Marking Period Ends
November 7, 2014
- ♦ Fifteen Week Marking Period Ends
December 12, 2014
- ♦ Quarter Two Marking Period Ends
January 30, 2015
- ♦ Twenty-Five Week Marking Period Ends
March 6, 2015
- ♦ Quarter Three Marking Period Ends
April 2, 2015
- ♦ Thirty-Five Week Marking Period Ends
May 15, 2015
- ♦ Quarter Four Marking Period Ends
June 25, 2015

Report cards will be mailed home immediately following the close of the marking period.

CAFETERIA POINT OF SALE

Hartford Central School District has a computerized Point of Sale (POS) system for all school meals purchased in the cafeteria. The breakfast program is included on the same system. Every student has their own personal lunchroom account based on a unique personal identification number (PIN). This number will stay with the student

(Continued on page 16)

Top-Ten Students for the Class of 2014



From Left to Right: Sitting: Gabriel Hidden, Jaclyn Lavin, Alison Parrott, Rebecca Haff, Mackenzie Boucher, Hanna Clearwater. Standing: Jenee Smith, Abbigail Whitney, Thaddeus Jones, and Cameron Farley.



GRADUATING CLASS OF 2014

| | | | |
|-------------------|---------------------------|--------------------|--------------------|
| Andrew Aubrey | Employment | Jaclyn Lavin | Air National Guard |
| Mackenzie Boucher | SUNY Empire St. | Austin Lovett | Employment |
| Nick Brummagyn | Employment | Rebekah Milne | SUNY Adirondack |
| Nicholas Cassella | SUNY Oneonta | Denis Mullins | SUNY Canton |
| Jesse Clairmont | Employment | Patrick Osborne | Employment |
| Ryan Clark | Employment | Alison Parrott | SUNY Alfred |
| Hannah Clearwater | SUNY Plattsburgh | Lawrence Perras | Employment |
| Kristina Eastman | SUNY Cobleskill | Marcello Rivera | Employment |
| Cameron Farley | SUNY Adirondack | Andrew Rossi | SUNY Adirondack |
| Theresa Fioretti | Undecided | Mary Rudenko | SUNY Adirondack |
| Rebecca Haff | Employment | Dustin Schult | Army |
| Courtney Hamelin | Undecided | Dylan Schult | Employment |
| Gabrielle Hidden | University of New England | Garry Smith | Employment |
| Russell Irwin | Employment | Jenee Smith | Air Force |
| Thaddeus Jones | St. Lawrence | Dylan Spicer | Employment |
| Jasmine Keeley | SUNY Adirondack | Abbigail Whitney | SUNY Adirondack |
| Michael Keeley | HVCC | Stephanie Williams | Employment |
| Tyler King | New England College | | |

REQUIRED NOTICES

ANNUAL FIRE INSPECTION

In accordance with Educational Law, Section 807-a 5 (b) and (c), notice is hereby given that the annual fire inspection for the year 2014-2015 of the Hartford Central School District, including: the main building, the A.E.P. building, the Technology building, and the Bus Garage, for fire hazards which might endanger the lives of students, teachers, and employees therein, has been completed and the report is available at the District Office for inspection of all interested persons. The annual visual inspection was also completed and is on file in the District Office.

ASBESTOS MANAGEMENT PLAN

In accordance with the EPS Asbestos Hazard Emergency Response Act of 1987 (40 CFR, part 763), the Asbestos Management Plan for this school building is available for review weekdays from 7:30 a.m. - 3:30 p.m. For more information, please contact Andrew Cook, Superintendent, at 632-5222.

USE OF SURVEILLANCE NOTICE

For the security and safety of our students, staff and visitors, this facility employs camera surveillance equipment for security purposes on school grounds and in school buses. This equipment may or may not be monitored at any given time, but can be recorded.



TITLE VI, TITLE IX and SECTION 504 PUBLIC NOTICE

The Hartford Central School District is in compliance with the provisions of Title VI, Title IX, Section 504 and the Age Discrimination Act of 1975.

The Hartford Central School District does not discriminate due to race, national origin, sex, age or disability.

- ◇ If you have any questions or concerns regarding Title IX and Section 504 please contact Andrew Cook, Superintendent, at 632-5931

NEWSLETTER INFORMATION

- ◇ The school district newsletter will be compiled in November and again in May (budget newsletter.) If the need arises, a single page flyer may be produced in-house to provide you with specific information.
- ◇ Breakfast and lunch menus for September are included in this newsletter. Menus for the remainder of the school year will be sent home with K-5 students. Students in Grades 6-12 may pick up a menu in the cafeteria.
- ◇ If you know of someone in the district that is not currently receiving the newsletter, please have them contact Mrs. Marjorie Durling at 632-5931 with name and address.



REQUIRED NOTICES

NOTICE FOR DIRECTORY INFORMATION UNDER FERPA

The Family Educational Rights and Privacy Act (FERPA) is a Federal law that requires the Hartford Central School District, with certain exceptions, to obtain parent/guardian's written consent prior to the disclosure of personally identifiable information from your child's education records. However, the Hartford Central School District may disclose appropriately designated "directory information" without written consent, unless you have advised the District to the contrary, in accordance with District procedures. The primary purpose of directory information is to allow the Hartford Central School District to include this type of information from your child's education records in certain school publications. Examples include:

- The yearbook;
- Principal's list, Honor roll, Merit roll, or other recognition lists; and
- Graduation programs.

Directory information, which is information that is typically not considered harmful or an invasion of personal privacy if released, can also be disclosed to outside organizations without a parent's prior written consent. In addition, two federal laws require local educational agencies (LEAs) receiving assistance under the *Elementary and Secondary Education Act of 1965* (ESEA) to provide military recruiters, upon request, with the following information: name, address, and telephone numbers; unless a parent/guardian has advised the District that they do not want their student's information disclosed without their prior written consent (*Section 9528 of the Elementary and Secondary Education Act (20 U.S.C. § 7908) and 10 U.S.C. § 503 (c)*).

If you do not want the Hartford Central School District to disclose directory information from your child's education records without your prior written consent, you may submit a written request to the building principal that the district not disclose student information.

TITLE I: PARENTS-RIGHT-TO-KNOW

In accordance with ESEA, Section 1111(h)(6), *PARENTS RIGHT-TO-KNOW*, the Hartford Central School District is notifying every parent of a student in a Title I school that you have the right, and may request, information regarding the professional qualifications of your child's classroom teacher. This information regarding the professional qualifications of your child's classroom teachers can include the following:

1. Whether the teacher has met the NYS qualification and licensing criteria for the grade levels and subject areas in which the teacher provides instruction.
2. Whether the teacher is teaching under emergency or other provisional status through which NYS qualification or licensing criteria have been waived.
3. The baccalaureate degree major of the teacher and any other graduate certification or degree held by the teacher, and the field of discipline of the certification or degree.
4. Whether the child is provided services by paraprofessionals and, if so, their qualifications.

At the present time, all faculty members employed by the Hartford Central School District within the Title I programs meet the qualifications of "highly qualified", as defined by the Federal Government.

If you have questions, please feel free to contact the district at 518-632-5222.

REQUIRED NOTICES**POTENTIAL USE OF PESTICIDES**

New York State Education Law Section 409-H and State Education Department Commissioner's Regulation 155.24, effective July 1, 2001, require all public and nonpublic elementary and secondary schools to provide written notification to all persons in parental relations, faculty, and staff regarding the potential use of pesticides periodically throughout the school year. The Hartford Central School District is required to maintain a list of persons in parental relation, faculty, and staff who wish to receive 48-hour prior written notification of certain pesticide applications. The following pesticide applications are not subject to prior notification requirements:

- ◆ a school remains unoccupied for a continuous 72-hours following an application;
- ◆ anti-microbial products;
- ◆ nonvolatile rodenticides in tamper resistant bait stations in areas inaccessible to children;
- ◆ silica gels and other nonvolatile ready-to-use pastes, foams, or gels in areas inaccessible to children;
- ◆ boric acid and disodium octaborate tetra hydrate;
- ◆ the application of EPA designated biopesticides;
- ◆ the application of EPA designated exempt materials under 40CFR152.25; and
- ◆ the use of aerosol products with a directed spray in containers of 18 fluid ounces or less when used to protect individuals from an imminent threat from stinging and biting insects including venomous spiders, bees, wasps, and hornets.

In the event of an emergency application necessary to protect against an imminent threat to human health, a good faith effort will be made to supply written notification to those on the 48-hour prior notification list. If you would like to receive 48-hour prior notification of pesticide applications that are scheduled to occur in the school, please complete the form below and return it to Gary Jones, Head Custodian, Hartford Central School District. Mr. Jones, the school pesticide representative, can be reached by calling 518-632-5222. He can also be contacted for further information on these requirements.

HARTFORD CENTRAL SCHOOL DISTRICT**Request for Pesticide Application Notification**

If you are a person in parental relation list the school(s) your child(ren) attend(s): _____

If you are a school employee list the school(s) or building(s) regularly worked in: _____

Name: _____

Address: _____

Day Phone: _____ Evening Phone: _____

E-Mail Address: _____

⇒ The Hartford Central School District uses an integrated pest management (IPM) approach to pests, which is recommended by the NYS Education Department and the US EPA.

Hartford Central School District
SchoolTool Parent Portal Access Request Form

The Hartford Central School District is pleased to offer our parents and guardians with the opportunity to access their student(s) records through the SchoolTool Parent Portal. In order to protect the privacy and confidentiality of our students' records, all parents and/or guardians who would like to gain access to the portal are required to complete this form and return it in person to the Guidance Office. For security purposes, a photo ID is required when returning this form.

Parents/Guardians are required to adhere to the following SchoolTool Parent Portal guidelines:

- ⇒ Parents/Guardians will access data solely in regard to their child(ren).
- ⇒ Parents/Guardians will not access any account assigned to another user.
- ⇒ Please do not share your password with anyone, including your children.
- ⇒ Please do not allow your computer to "remember" your Parent Portal password.

Parent/Guardian Name

(One per form): _____

Parent/Guardian

Home Address: _____

Parent/Guardian Email Address (Required): _____

Only one email per application. Your email address will be your user name.

| Please list all children who are/will be enrolled within the Hartford Central School District | Your relationship to the Student | Reside with the Student? (Yes or No) | Grade |
|---|----------------------------------|---|-------|
| | | | |
| | | | |
| | | | |
| | | | |

You only need to complete this form once. New Children will automatically be entered.

I have read the SchoolTool Parent Access Form and agree to abide by and support the guidelines. I certify that all of the above information is true and I have legal authority to access the records of the student(s) listed above.

Signed: _____

Date: _____

Important: Once the information on this form is received and processed, you will receive notification via email that your SchoolTool Parent Portal account has been created. The email will also contain instructions to complete the registration process.

For Office Use Only

Date Received: _____

ID Verified: by Whom? _____

☐

Account Created Date: _____

By: _____

JOINTA GALUSHA HARTFORD SCHOLARSHIP 2014 AWARD RECIPIENTS

Jointa Galusha LLC would like to congratulate Alison Parrott, Hannah Clearwater, Rachel Liebig and Zackary Tripp as they are the recipients of the 2014 Jointa Galusha Hartford Scholarships. Jointa Galusha awards four \$2,500 scholarships a year to residents of the Town of Hartford who are both attending high school and plan to attend a post secondary institution or are currently attending a post secondary institution.



- ⇒ Alison Parrott is completing her senior year at Hartford Central School and plans on attending Alfred State College in the fall. Alison will be majoring in Agricultural Technology. While in High School, Alison was very active in sports. She played basketball, volleyball and softball. She was a member of many clubs such as math league, FFA, and National Honor Society. Alison also participated in Dairy Cattle Shows and was Washington County Dairy Princess from 2013 to 2014.
- ⇒ Hannah Clearwater is planning to attend SUNY Plattsburgh where she will be a Nursing BSN major. During her senior year, Hannah attended New Visions Health Career Explorations. She was FFA Secretary, Yearbook Committee Treasurer, and Student Government Treasurer. Hannah was active in basketball, receiving the Scholar Athlete Team Award and Girls Basketball Player's Player Award. She also volunteered at Nipper Knolls Therapeutic Riding Program, Soup Kitchens, events for the local Fire Department and more.
- ⇒ Rachel Liebig is a graduate of Hartford Central School and is currently attending Russell Sage College where she is a Nursing BSN major. Rachel maintained a 4.0 college grade point average during her freshman year and was on the Dean's List. During high school, Rachel was the recipient of numerous Academic Achievement awards. She was a member of the National Honor Society, attended New Visions Health Careers Exploration, and was Valedictorian of her class.
- ⇒ Zackary Tripp is a graduate of Hartford Central School and has been attending Worcester Polytechnic Institute studying Aerospace Engineering. While attending high school, he was a member of the National Honor Society, and played both soccer and baseball. Zackary is active as a Big Brother for Big Brothers Big Sisters Organization, Relay for Life, as well as Exploradreams which is a volunteer program hosting after school activities for children. This is the fourth year that Zackary has been awarded this scholarship.

2014-2015 BOARD OF EDUCATION MEETING DATES

| | |
|--------------------|-------------------|
| August 18, 2014 | February 23, 2015 |
| September 15, 2014 | May 18, 2015 |
| October 20, 2014 | March 16, 2015 |
| November 17, 2014 | April 20, 2015 |
| December 15, 2014 | May 18, 2015 |
| January 12, 2015 | June 15, 2015 |



2014-2015 ACADEMIC CALENDAR

| Jul-14 | | | | | | |
|--------|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
| | | 1 | 2 | 3 | 4 | 5 |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | 31 | | |

| Aug-14 | | | | | | |
|--------|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
| | | | | | 1 | 2 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | | | | | | |

| Sep-14 | | | | | | |
|--------|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
| | 1 | 2 | 3 | 4 | 5 | 6 |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 | | | | |

| Oct-14 | | | | | | |
|--------|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
| | | | 1 | 2 | 3 | 4 |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 | 31 | |

| Nov-14 | | | | | | |
|--------|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
| | | | | | | 1 |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 | | | | | | |

| Dec-14 | | | | | | |
|--------|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
| | 1 | 2 | 3 | 4 | 5 | 6 |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 | 31 | | | |

| Jan-15 | | | | | | |
|--------|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
| | | | | 1 | 2 | 3 |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 |

| Feb-15 | | | | | | |
|--------|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |

| Mar-15 | | | | | | |
|--------|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | 31 | | | | |

| Apr-15 | | | | | | |
|--------|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
| | | | 1 | 2 | 3 | 4 |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 | | |

| May-15 | | | | | | |
|--------|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
| | | | | | 1 | 2 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | | | | | | |

| Jun-15 | | | | | | |
|--------|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
| | 1 | 2 | 3 | 4 | 5 | 6 |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 | | | | |

| | |
|-----------|----------------------------|
| July 4 | Independence Day |
| Sept 1 | Labor Day |
| Sept 2 | Superintendent Con. Day |
| Sept 3 | Classes Begin |
| Oct 10 | Superintendent Con. Day |
| Oct 13 | Columbus Day |
| Nov 7 | Emergency Release Day |
| Nov 10 | Superintendent Con. Day |
| Nov 11 | Veterans's Day |
| Nov 26-28 | Thanksgiving Recess |
| Dec 22 | Holiday Recess Begins |
| Jan 5 | Classes Resume |
| Jan 19 | Martin Luther King Day |
| Jan 26-29 | Regents Testing Week |
| Feb 16-20 | Mid-Winter Recess |
| Apr 3-10 | Spring Recess (Easter 5th) |
| May 25 | Memorial Day |
| Jun 2 | Regents Testing |
| Jun 16-24 | Regents Testing Week |
| Jun 25 | Regents Rating/Last Day |



1/2 day - release 11:30 am



Class Not in Session



Regents Testing Days



Suplt. Conference Day

| 19-May | Budget Vote May |
|----------------------------|-----------------|
| September | 20 |
| October | 21 |
| November | 15 |
| December | 15 |
| January | 19 |
| February | 15 |
| March | 22 |
| April | 16 |
| May | 20 |
| June | 19 |
| Total Number of Pupil Days | 182 |
| Suplt. Conference Day | 3 |
| TOTAL DAYS | 185 |



APPROVED 3/17/2014

TRANSPORTATION NOTICES

Safety Reminders

In the interest of safety for children, please remind your child of the following safety measures.

1. The school bus will pick students up and drop them off only at the designated stops. Under no circumstances should a student chase after, either on foot or in a vehicle, a missed school bus.
2. Once on a school bus, students should remain seated, talk quietly and refrain from any horseplay.
3. Children need to follow the driver's instructions. This includes entering and exiting the bus.
4. In order for the buses to arrive to school on time, students *must* be ready for pick up.
5. Students should stand approximately 25-30 feet from the bus stop.
6. When younger children are dropped off at their home, please have a parent or guardian visible from the house so driver can see them.

WINTER School Bus Safety Tips

Walking to the Bus Stop

1. Allow extra time to get to your bus stop.
2. Wear bright clothing so the bus can see you in the early morning and late evening.
3. Stand away from where the bus stops. Buses need extra room to stop when there is snow and ice.
4. Dress properly. Winter clothing, hats, and boots will keep you warm.

Waiting at the Bus Stop

1. Don't play in the snow while waiting for the bus. Don't throw snowballs at the bus or anyone else.
2. Don't slide on the snow or ice patches in driveways or on the street.
3. Don't push or shove around the bus. Someone could fall down on the ice and get hurt.
4. Hands should be kept to yourself at all times while riding on the bus.

Please be advised that the Hartford Central School District Transportation Policy 705.04 prohibits our drivers from releasing a student in grades K-3 without a parent/guardian or appropriate sitter visible. If you would like a *Request for Exception* form for this policy, please contact Mrs. Getty at 632-5222 x101. Thank you for your cooperation and for understanding that this policy was designed for the safety of your child/children.

(Continued from page 8)

until they graduate. Students can access their account on the keypad located at the cash register. While it is recommended that students remember their number, the cashier can also retrieve them.

We encourage parents/guardians to deposit money into their child's account. However, students may still pay cash daily if you prefer that method. When sending in money for pre-payment of meals under the POS system, either by check or cash, please include your child's PIN on the check or in the envelope so it is deposited into the correct account. At breakfast or lunch they will simply pick their meal, punch in their PIN on the keypad, and the money will be subtracted from their account. Please call for information regarding a secure online pre-payment service to deposit money into the meal account at any time.

If your child has qualified for free or reduced price meals, this information will be securely contained in the computer system, and the meal will be processed just as it is for all the other students. Applications for free and reduced meals will continue to be used to verify eligibility.

| Breakfast K-12 .85¢ | Lunch K-12 \$1.50 |
|----------------------------|--------------------------|
| Main Dish .55¢ | Main Dish \$1.00 |
| Milk .30¢ | Milk .30¢ |
| Toast .10¢ | Vegetable .50¢ |
| Snacks .50¢ | Dessert .50¢ |

Please contact the Cafeteria Manager with any concerns at 632-5222, ext. 273.

ELEMENTARY SUPPLY LISTS

Kindergarten*Mrs. Simmons & Mrs. Genevick*

- ◆ Art Shirt
- ◆ 1 plastic pencil box
- ◆ 1 box of 24 crayons 1 box of 8 crayons
- ◆ 4 large glue sticks
- ◆ Scissors (Child's Fiskars)
- ◆ 5 #2 pencils
- ◆ Erasers (not pencil top)
- ◆ \$5.00 for F.I.S.H. Binder (if not already paid for at K Round-Up)
- ◆ 1 Adult tube sock (to be used as an eraser)

First Grade*Mr. MacDougall & Mrs. Thomas*

- ◆ 1 two-pocket folder
- ◆ Eraser
- ◆ 1 box of crayons (24 or less)
- ◆ 1 highlighter
- ◆ Art smock (an old shirt works great)
- ◆ #2 pencils (basic yellow sharpens best)
- ◆ Pencil box or crayon box
- ◆ 1 box of Zip Lock sandwich bags (Boys only)
- ◆ 1 box of Zip Lock snack bags (Girls only)
- ◆ 1 pair of "child size" headphones

Second Grade*Mrs. Lawrence & Mrs. Talmadge*

- ◆ #2 pencils sharpened (not mechanical)
- ◆ Crayons
- ◆ Glue sticks
- ◆ Erasers
- ◆ 1 plastic homework folder (not RED)
- ◆ 2 highlighters
- ◆ 1 small pencil box
- ◆ 1 pencil sharpener with shaving container
- ◆ 1 red two-pocket folder (for ELA)
- ◆ 1 pair of scissors
- ◆ 1 box of Zip Lock sandwich bags (Boys only)
- ◆ 1 box of Zip Lock snack bags (Girls only)

Please label all items**Third Grade***Mrs. Mobley & Mrs. Vanier*

- ◆ #2 pencils
- ◆ 1 package of pencil top erasers
- ◆ 1 pencil bag
- ◆ 1 box of colored pencils
- ◆ 1 box of crayons (24 count)
- ◆ 2 glue sticks
- ◆ 2 composition notebooks
- ◆ 1 pair of scissors
- ◆ 4 pocket folders (1 red, 1 blue, 1 green, 1 yellow)
- ◆ 1 vinyl pocket folder
- ◆ 1 package of dry erase markers
- ◆ Please bring \$5 to Mrs. Dougher in September to purchase a Yamaha Recorder through the Music Department. (if not paid for in June of 2nd Grade). *Please label all items and avoid large binders/trapper keepers due to limited desk space.*

Fourth Grade*Mrs. Kelly & Mrs. Babson*

- ◆ 2 pocket folders (1 blue, 1 red, 1 Yellow, 1 green - SOLID COLORS PLEASE)
- ◆ 1 pair of scissors
- ◆ 1 plastic homework folder (any color or pattern)
- ◆ 1 black three-subject notebook (plastic cover preferred)
- ◆ Colored pencils
- ◆ 1 small pencil bag (no pencil boxes please)
- ◆ #2 pencils (not mechanical)
- ◆ Erasers
- ◆ 1 package of lined index cards
- ◆ 2 highlighters
- ◆ 1 package of dry-erase markers

*Please NO 3-ring binders/trapper-keepers due to limited desk space.**Please do not label any folders or notebooks -that will be done in class on the first day of school.***Fifth Grade***Mrs. Cosh and TBD*

- ◆ Colored pencils
- ◆ 3 packages of #2 pencils
- ◆ Set of markers
- ◆ 1 package of 3 glue sticks
- ◆ 1 package of wide-ruled loose leaf paper
- ◆ 3 two-pocket folders (1 blue, 1 red, 1 green)
- ◆ 1 sturdy homework folder
- ◆ 1 package of fine tip dry erase markers
- ◆ 3 marble composition notebooks (1 red, 1 blue, 1 black)
- ◆ 1 one-inch 3 ring binder
- ◆ 1 set of Post-It sticky notes

Please be advised the above items for grades K-5 are requests from each teacher, but are not meant to cause any kind of financial hardship. If you need assistance in supplying these items, please contact Mrs. Mannix so she can make confidential arrangements to do so. Community Action Angels typically donates some backpacks and supplies in August. Please call Mrs. Getty at 632-5222 x101 to check on the availability of these school supplies. Also, Staples has great deals throughout the summer - watch for their sale fliers! Please note that Book/Media Lists are available upon request.



CAFETERIA REMINDERS

Letter to Parents for School Meal Programs

Dear Parent/Guardian:

Children need healthy meals to learn. Hartford Central School offers healthy meals every school day. Breakfast costs (.85¢) eighty-five cents and lunch costs (\$1.50) one dollar-fifty cents. Children from households that meet Federal income guidelines (outlined below) are eligible for free meals or reduced price meals. Reduced price meals cost each eligible student \$.25 for lunch and \$.25 for breakfast. To apply for free or reduced price meals, submit a Direct Certification letter from the NYS Office of Temporary and Disability Assistance OR complete the enclosed application, sign it, and return it to the school as soon as possible. Please refer to the guidelines contained in this letter when completing the application. We cannot approve an application that is not complete, so be sure to fill out all required information.

1. **Do I need to fill out an application for each child?** No. Complete the application to apply for free or reduced price meals. Do not fill out more than one application per household.
2. **Who can get free meals?** Children in households getting Food Stamps or TANF and most foster children can get free meals regardless of your income. Also, your children can get free price meals if your household income is within the free limits on the Federal Income Guidelines. Each foster child must be listed on a separate application, with Part 2 completed and include an adult signature.
3. **Can homeless, runaway and migrant children get free meals?** Please call the school, homeless liaison or migrant coordinator to see if your child(ren) qualify, if you have not been informed that they will get free meals.
4. **Who can get reduced price meals?** Your children can get low cost meals if your household income is within the reduced price limits on the Federal Income Chart shown on this application.
5. **Should I fill out an application if I received a letter this school year saying my children are approved for free or reduced price meals?** Please read the letter you received carefully and follow the instructions. Call the school at 632-5222, ext. 273, if you have questions.
6. **I get WIC, can my child(ren) get free meals?** Children in households participating in WIC may be eligible for free or reduced price meals. Please fill out an application.
7. **Will the information I give be checked?** The school may ask you at any time during the school year to verify your eligibility. You will be notified, in writing, if you have been selected for Verification. School officials may ask you to send papers showing that your child should receive free or reduced price meals at the time you applied.
8. **If I don't qualify now, may I apply later?** Yes. You may apply at any time during the school year if your household size goes up, income goes down, or if you start getting Food Stamps, TANF or other benefits. If you lose your job, your children may be able to get free or reduced price meals.
9. **What if I disagree with the school's decision about my application?** You should talk to school officials. You may ask for a hearing by calling or writing to Andrew Cook, Superintendent of Hartford Central School, P.O. Box 79, Hartford, NY 12838, phone: 632-5222.
10. **May I apply if someone in my household is not a U.S. Citizen?** Yes. You or your child(ren) do not have to be a U.S. citizen to qualify for free or reduced price meals.
11. **Who should I include as members of my household?** You must include all people living in your household, related or not (such as grandparents, other relatives, or friends). You must include yourself and all children who live with you.
12. **What if my income is not always the same?** List the amount that you normally get. For example, if you normally get \$1000 each month, but you missed some work last month and only got \$900, put down that you get \$1000 per month. If you normally get overtime, include it, but not if you get it only sometimes.



CAFETERIA REMINDERS

Income Chart: The following chart lists income levels according to household size and income levels received either yearly, monthly or weekly. If your total household income is the same or less than the amounts on the Income Chart below, your children can get reduced price meals, and may be eligible to receive free meals or reduced price meals.

REDUCED PRICE ELIGIBILITY INCOME CHART

Effective from July 1, 2014 to June 30, 2015

| Total Family Size | Annual | Monthly | Twice per Month | Every Two Weeks | Weekly |
|------------------------|-----------|----------|-----------------|-----------------|----------|
| 1 | \$ 21,590 | \$ 1,800 | \$ 900 | \$ 831 | \$ 416 |
| 2 | \$ 29,101 | \$ 2,426 | \$ 1,213 | \$ 1,120 | \$ 560 |
| 3 | \$ 36,612 | \$ 3,051 | \$ 1,526 | \$ 1,409 | \$ 705 |
| 4 | \$ 44,123 | \$ 3,677 | \$ 1,839 | \$ 1,698 | \$ 849 |
| 5 | \$ 51,634 | \$ 4,303 | \$ 2,152 | \$ 1,986 | \$ 993 |
| 6 | \$ 59,145 | \$ 4,929 | \$ 2,465 | \$ 2,275 | \$ 1,138 |
| 7 | \$ 66,656 | \$ 5,555 | \$ 2,778 | \$ 2,564 | \$ 1,282 |
| 8 | \$ 74,167 | \$ 6,181 | \$ 3,091 | \$ 2,853 | \$ 1,427 |
| *Each Add'l person add | \$ 7,511 | \$ 626 | \$ 313 | \$ 289 | \$ 145 |

How to Apply: To get free or reduced price meals for your children you may submit a Direct Certification letter received from the NYS Office of Temporary and Disability Assistance, OR carefully complete one application for your household and return it to the designated office. If you now receive food stamps Temporary Assistance to Needy Families (TANF) for any children, or participate in the Food Distribution Program on Indian Reservations (FDPIR), the applications must include the children's names, the household food stamp, TANF or FDPIR number and the signature of an adult household member. All children with the same case number may be listed on the same application. Separate applications are required for children with different case numbers. If you do not list a food stamp, TANF or FDPIR number for all the children for whom you are applying, the application must include the names of everyone in the household, the amount of income each household member, and how often it is received and where it comes from. It must include the signature of an adult household member and that adult's social security number, or the word "none" if the adult does not have a social security number. An application that is not complete cannot be approved. Contact your local Department of Social Services for your food stamp or TANF number or complete the income portion of the application.

Reporting Changes: The benefits that you are approved for at the time of application are effective for the entire school year. You no longer need to report changes for an increase in income or decrease in household size, or if you no longer receive food stamps.

Income Exclusions: The value of any childcare provided or arranged, or any amount received as payment for such childcare or reimbursement for costs incurred for such care under the Child Care Development (Block Grant) Fund should not be considered as income for this program.

Nondiscrimination: this explains what to do if you believe you have been treated unfairly. In accordance with Federal law and U.S. Department of Agriculture policy, this institution is prohibited from discriminating on the basis of race, color, national origin, sex, age, or disability. To file a complaint of discrimination, write to *USDA, Director, Office of Civil Rights, Room 326-W, Whitten Building, 1400 Independence Avenue, SW, Washington DC 20250-9410* or call 202-720-5964 (voice and TDD). USDA is an equal opportunity provider and employer.

Meal Service to Children With Disabilities: Federal regulations require schools and institutions to serve meals at no extra charge to those children whose disability restricts their diet. A student with a disability is defined in 7CFR Part 15b.3 of Federal regulations, as one who has "...a physical or mental impairment which substantially limits one or more

(Continued on page 20)

(Continued from page 19)

major life activities.” Major life activities are defined to include functions such as caring for one’s self, performing manual tasks, walking, seeing, hearing, speaking, breathing, learning, and working. You must request the special meals from the school and provide the school with medical certification from a medical doctor. If you believe your child needs substitutions because of a disability, please get in touch with us for further information, as there is specific information that the medical certification must contain.

Confidentiality: The United States Department of Agriculture has approved the release of students’ names and eligibility status, without parent/guardian consent, to persons directly connected with the administration or enforcement of federal education programs such as Title I and the National Assessment of Educational Progress (NAEP), which are United States Department of Education programs used to determine areas such as the allocation of funds to schools, to evaluate socioeconomic status of the school’s attendance area, and to assess educational progress. Information may also be released to State health or State education programs administered by the State agency or local education agency, provided the State or local education agency administers the program, and federal State or local nutrition programs similar to the National School Lunch Program. Additionally, all information contained in the free and reduced price application may be released to persons directly connected with the administration or enforcement of programs authorized under the National School Lunch Act (NSLA) or Child Nutrition Act (CNA); including the National School Lunch and School Breakfast Programs, the Special Milk Program, the Child and Adult Care Food Program, Summer Food Service Program and the Special Supplemental Nutrition Program for Women Infants and Children (WIC); the Comptroller General of the United States for audit purposes, and federal, State or local law enforcement officials investigating alleged violation of the programs under the NSLA or CNA.

The disclosure of eligibility information not specifically authorized by the NSLA requires a written consent statement from the parent/guardian.

We will let you know when your application is approved or denied.

CAFETERIA: “Charge” Policy

Breakfast Hours:

Middle School and High School

7:50—8:10 a.m.

Kindergarten—5th grade

8:10—8:20 a.m.



1. There is a \$5.00 limit on charges for each student’s account. No snacks or a-la-carte items may be charged.
2. After the \$5.00 limit is charged, a PB&J sandwich and milk will be offered at lunch. There will be an alternative to PB&J if there is an allergy.
3. If you charge, you may not buy extras.
4. The student’s name and amount charged will be recorded the day charged. A negative balance slip will be sent home the next day.
5. Charges should be paid as soon as possible
6. No charging in June. All charges must be paid the first week in June.

APPLICATION INSTRUCTIONS

To apply for free and reduced price meals, submit a Free Meals/Milk Eligibility Letter received from the Office of Temporary and Disability Assistance OR complete only one application for your household using the instructions. Sign the application and return the application to Melanie Howe, 4704 State Route 149, Hartford, NY 12838. If you have a foster child in your household, you may include them on your application. A separate application is no longer needed. Call the school if you need help: 632-5222, extension 273. Ensure that all information is provided. Failure to do so may result in denial of benefits for your child or unnecessary delay in approving your application.

PART 1 ALL HOUSEHOLDS MUST COMPLETE STUDENT INFORMATION. DO NOT FILL OUT MORE THAN ONE APPLICATION FOR YOUR HOUSEHOLD.

- (1) Print the names of the children, including foster children, for whom you are applying on one application.
- (2) List their grade and school.
- (3) Check the box to indicate a foster child living in your household, and check the box for each child with no income.

PART 2 HOUSEHOLDS GETTING FOOD STAMPS, TANF OR FDPIR SHOULD COMPLETE PART 2 AND SIGN PART 5.

- (1) List a current Food Stamp, TANF or FDPIR (Food Distribution Program on Indian Reservations) case number of anyone living in our household. Do not use the 16-digit number on your benefit card. The case number is provided on your benefit letter.
- (2) An adult household member must sign the application in PART 5. SKIP PART 4. Do not list names of household members or income if you list a food stamp case number, TANF or FDPIR number.

PART 3 Before completing an application for a child who may be homeless, a migrant education student, or a runaway, please call your school's homeless liaison or migrant education coordinator at this number: Wendy Harrington, 632-5222**PARTS 4 & 5 ALL OTHER HOUSEHOLDS MUST COMPLETE THESE PARTS AND ALL OF PART 5.**

- (1) Write the names of everyone in your household, whether or not they get income. Include yourself, the children you are applying for, all other children, your spouse, grandparents, and other related and unrelated people in your household. Use another piece of paper if you need more space.
- (2) Write the amount of current income each household member receives, before taxes or anything else is taken out, and indicate where it came from, such as earnings, welfare, pensions and other income. If the current income was more or less than usual, write that person's usual income. **Specify how often this income amount is received: weekly, every other week (bi-weekly), 2 x per month, monthly. If no income, check the box.** The value of any child care provided or arranged, or any amount received as payment for such child care or reimbursement for costs incurred for such care under the Child Care and Development Block Grant, TANF and At Risk Child Care Programs should **not** be considered as income for this program.
- (3) The application must include the last four digits only of the social security number of the adult who signs **PART 5** if Part 4 is completed. If the adult does not have a social security number, check the box. If you listed a food stamp, TANF or FDPIR number, a social security number is not needed.

OTHER BENEFITS: Your child may be eligible for benefits such as Medicaid or Children's Health Insurance Program (CHIP). In order to determine if your child is eligible, program officials need information from your free and reduced price meal application. Your written consent is required before any information may be released. Please refer to the attached parent Disclosure Letter and Consent Statement for information about other benefits.

PRIVACY ACT STATEMENT

Privacy Act Statement: This explains how we will use the information you give us.

The Richard B. Russell National School Lunch Act requires the information on this application. You do not have to give the information, but if you do not, we cannot approve your child for free or reduced price meals. You must include the last four digits of the social security number of the adult household member who signs the application. The last four digits of the social security number are not required when you apply on behalf of a foster child or you list a Food Stamp, Temporary Assistance for Needy Families (TANF) Program or Food Distribution Program on Indian Reservations (FDPIR) case number or other FDPIR identifier for your child or when you indicate that the adult household member signing the application does not have a social security number. We will use your information to determine if your child is eligible for free or reduced price meals, and for administration and enforcement of the lunch and breakfast programs. We MAY share your eligibility information with education, health, and nutrition programs to help them evaluate, fund, or determine benefits for their programs, auditors for program reviews, and law enforcement officials to help them look into violations of program rules.

DISCRIMINATION COMPLAINTS

The U.S. Department of Agriculture (USDA) prohibits discrimination against its customers, employees, and applicants for employment on the bases of race, color, national origin, age, disability, sex, gender identity, religion, reprisal, and where applicable, political beliefs, marital status, familial or parental status, sexual orientation, or all or part of an individual's income is derived from any public assistance program, or protected genetic information in employment or in any program or activity conducted or funded by the Department. (Not all prohibited bases will apply to all programs and/or employment activities.)

If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Discrimination Complaint Form (PDF), found online at http://www.ascr.usda.gov/complaint_filing_cust.html, or at any USDA office, or call (866) 632-9992 to request the form. You may also write a letter containing all of the information requested in the form. Send your completed complaint form or letter to us by mail at U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, by fax (202) 690-7442 or email at program.intake@usda.gov.

Date Withdrew _____
D _____

Attachment Va F _____ R

2014-2015 Application for Free and Reduced Price School Meals/Milk

To apply for free and reduced price meals for your children, read the instructions on the back, complete **only one** form for your household, sign your name and turn it to: Melanie Howe, 4704 State Route 149, Hartford, NY 12838. Call 632-5222, extension 273, if you need help. Additional names may be listed on a separate paper.

1. List all children in your household who attend school:

| Student Name | School | Grade/Teacher | Foster Child | No Income |
|--------------|--------|---------------|-----------------------|-----------------------|
| | | | <input type="radio"/> | <input type="radio"/> |
| | | | <input type="radio"/> | <input type="radio"/> |
| | | | <input type="radio"/> | <input type="radio"/> |
| | | | <input type="radio"/> | <input type="radio"/> |
| | | | <input type="radio"/> | <input type="radio"/> |
| | | | <input type="radio"/> | <input type="radio"/> |

2. SNAP/TANF/FDPIR Benefits: If anyone in your household receives either SNAP, TANF or FDPIR benefits, list their name and CASE # here. Skip to Part 5, and sign the application.

Name: _____ CASE # _____

3. If any child you are applying for is homeless, migrant or a runaway, please call this number: 632-5222 ☐ Homeless ☐ Migrant ☐ Runaway

4. Household Gross Income: List all people living in your household, how much and how often they are paid (weekly, every other week, twice per month, monthly). Do not leave income blank. If no income, check box. If you have listed a foster child above, you must report their personal income.

| Name of household member | Earnings from work before deductions <i>Amount / How Often</i> | Child Support, Alimony <i>Amount / How Often</i> | Pensions, Retirement Payments <i>Amount / How Often</i> | Other Income, Social Security <i>Amount / How Often</i> | No Income |
|--------------------------|---|---|--|--|-----------------------|
| | \$ _____ / _____ | \$ _____ / _____ | \$ _____ / _____ | \$ _____ / _____ | <input type="radio"/> |
| | \$ _____ / _____ | \$ _____ / _____ | \$ _____ / _____ | \$ _____ / _____ | <input type="radio"/> |
| | \$ _____ / _____ | \$ _____ / _____ | \$ _____ / _____ | \$ _____ / _____ | <input type="radio"/> |
| | \$ _____ / _____ | \$ _____ / _____ | \$ _____ / _____ | \$ _____ / _____ | <input type="radio"/> |
| | \$ _____ / _____ | \$ _____ / _____ | \$ _____ / _____ | \$ _____ / _____ | <input type="radio"/> |
| | \$ _____ / _____ | \$ _____ / _____ | \$ _____ / _____ | \$ _____ / _____ | <input type="radio"/> |
| | \$ _____ / _____ | \$ _____ / _____ | \$ _____ / _____ | \$ _____ / _____ | <input type="radio"/> |

5. Signature: An adult household member must sign this application and provide the last four digits of their Social Security Number (SS#), or mark the "I do not have a SS# box" before it can be approved.

I certify (promise) that all of the information on this application is true and that all income is reported. I understand that the information is being given so the school will get federal funds; the school officials may verify the information and if I purposely give false information, I may be prosecuted under applicable State and federal laws, and my children may lose meal benefits.

I do not have a
SS# 0

Signature: _____ Date: _____

Email Address: _____ Last Four Digits of Social Security Number: ****-**-____-____

Home Phone _____ Work Phone _____ Home Address _____

DO NOT WRITE BELOW THIS LINE – FOR SCHOOL USE ONLY

Annual Income Conversion (Only convert when multiple income frequencies are reported on application)

Weekly X 52; Every Two Weeks (bi-weekly) X 26; Twice Per Month X 24; Monthly X 12

☐ SNAP/TANF/Foster

◇ Income Household: Total Household Income/How Often: _____/_____ Household Size: _____

◇ Free Meals ☐ Reduced Price Meals ☐ Denied/Paid

◇ Signature of Reviewing Official _____ Date Notice Sent: _____

CONSENT TO RELEASE FREE OR REDUCED PRICE ELIGIBILITY INFORMATION

School officials may release information that shows that my child/children are eligible for free or reduced price meals or free milk to the following programs. I understand that the information will only be provided to the program's) checked.

(Check the box next to the program area(s) you wish to release information to.)

- ◇ Federal health programs such as Medicaid or Children's Health Insurance Program (CHIP).
- ◇ State or federal programs such as the Youth Summer Work program or the Educational Talent Search Program.
- ◇ Local health and education programs and other local programs that provide benefits such as free textbooks or school supplies, free band instruments, or reduced fees or summer school or driver education.
- ◇ Community programs such as holiday baskets, summer arts and playground programs.

I understand that I will be releasing information that will show that my child/children are eligible for free and reduced price meals or free milk for my child. I give up my right to confidentiality for the program(s) checked.

Child/Children

I certify that I am the child's parent/guardian for whom the application was made.

Signature of Parent/Guardian: _____

Print Name: _____

Address: _____

Phone Number: _____ Date: _____

FOOD ALLERGIES AND/OR RESTRICTIONS

If you child has a food allergy or diet restriction, the USDA now requires the following documentation from the student's doctor:

- ◇ The child's disability (the allergy)
- ◇ An explanation of why the child's diet is restricted
- ◇ How the disability affects major life activities
- ◇ Which food(s) should be eliminated for the child's meals



WG- Whole Grain
WW-Whole Wheat

Hartford Central School Breakfast/Lunch Menu September 2014

MILK FOR BREAKFAST
& LUNCH: SKIM,
1%WHITE,
FAT FREE & FLAVORED

JUICE & FRUIT SERVED
WITH BREAKFAST

Breakfast served from
7:50-8:45 am
Grab&Go: Danish or
Cereal for alternative

BREAKFAST
REGULATION:
Need to choose 3 or 4
items

| Monday | Tuesday | Wednesday | Thursday | Friday |
|---|--|--|--|---|
| Labor Day Please complete the meal application that was included in the school newsletter to be processed for free or reduced meals | Superintendent Conference Day Classes begin Wednesday September 3rd | WG Cereal w/Cinn.Toast K-8: 1 Hot Dog 9-12: 2 Hot Dogs w/Meatsauce, Baked Vegetarian Beans, WG Rotini, Asst. Fruit Day 1 | Hashbrown & Sausage WG Chicken Nuggets: Plain or Spicy, WG Rice w/Gravy, Steamed Green Beans, Asst. Fruit Day 2 | WG French Toast Sticks w/Syrup Tanager Pizza Day: Cheese, Buffalo, or Bianca Pizza, Romaine Salad w/Spinach, Asst. Fruit Day 3 |
| WG Baked Bagel w/Cream Cheese & Jelly/PB Build your own burger: Lettuce, Tomato, Onions, Pickles, Baked Vegetarian Beans, Pretzels, Asst. Fruit Day 4 | WG Biscuit w/Sausage & Cheese Macho Nachos: Taco Meat, Lettuce, Tomatoes, Cheese, Salsa, Sour Cream, Baked Fries, Asst. Fruit Day 5 | WG Cereal w/Cinn.Toast Juice, Ham & Cheese Sub, Lettuce, Tomato, Onion, Pickles, Potato Chips, Asst. Fruit 5-12 Deli Bar: BLT, Veggie, or Tunafish w/fresh vegetables Day 6 | Hashbrown & Sausage Chicken Fajita w/Cheese on a soft warm tortilla, WG Rice, Steamed Corn, Lettuce, Sour Cream, Salsa, Asst. Fruit Day 1 | WG French Toast Sticks w/Syrup Tanager Pizza Day: Pepperoni, Buffalo or Bianca Pizza, Romaine Salad w/Spinach, Asst. Fruit Day 2 |
| WG Baked Bagel w/Cream Cheese & Jelly/PB Chicken Patty your way: Plain or Spicy, Lettuce, Tomato, Baked Beans, Twisted Pretzels, Fresh Banana or Apple Day 3 | WG Biscuit w/Sausage & Cheese WG Rotini w/Meatsauce, Cheese, Steamed or Fresh Broccoli, Garlic Breadstick, Fruited Jello, Asst. Fruit Day 4 | WG Cereal w/Cinn.Toast Fun Fish w/Dipping Sauce, WG Rice, Green Beans, Apple Crisp, Asst. Fruit 5-12 Deli Bar: Turkey or Eggsalad w/Fresh Veg. Day 5 | Hashbrown & Sausage Roast Turkey over Mashed Potato, Corn, Squash, WG Bread w/Butter, Asst. Fruit Day 6 | WG French Toast Sticks w/Syrup Tanager Pizza Day: Cheese, Buffalo or Bianca Pizza, Romaine Salad w/Spinach, Asst. Fruit Day 1 |
| WG Baked Bagel w/Cream Cheese & Jelly/PB Chicken Parmesan, WG Rotini, Steamed or Fresh Broccoli, Baked Beans, Asst. Fruit Day 2 | WG Biscuit w/Sausage & Cheese WG Grilled Cheese Sandwich, Tomato or Pea Soup, Crackers, Veg. Sticks, Trail Mix, Asst. Fruit Day 3 | WG Cereal w/Cinn.Toast Beef Gravy over Mashed Potato, Steamed Peas or Carrots, WG Bread w/Butter, Asst. Fruit 5-12 Deli Bar: Combo Deli Meats w/Fresh Veg. Day 4 | Hashbrown & Sausage Brunch for Lunch: French Toast, Sausage Patty, Hashbrown, Juice, Syrup, Butter, Asst. Fruit Day 5 | WG French Toast Sticks w/Syrup Tanager Pizza Day: Pepperoni, Buffalo or Bianca Pizza, Romaine Salad w/Spinach, Asst. Fruit Day 6 |
| WG Baked Bagel w/Cream Cheese & Jelly/PB K-8: 1 Hot Dog 9-12: 2 Hot Dogs w/Meatsauce, WG Rotini, Baked Beans, Fresh Banana or Apple Day 1 | WG Biscuit w/Sausage & Cheese WG Chicken Nuggets: Plain or Spicy, WG Rice w/Gravy, Steamed Green Beans, Asst. Fruit Day 2 | September Character Trait "Respect" | Breakfast .85 Lunch 1.50 OJ/Water 1.00 Main Dish 1.00 Desserts/Sides .50 Milk .30 Snacks Wednesday and Friday | D Determination R Respect E Evaluate A Accountable M Motivation |

In accordance with the new USDA meal pattern, portion sizes may vary by grade level.

(Continued from page 1)

money. All expenses for the project are incurred by USLE through our Purchase Power Agreement. As the process continues to move forward, more detailed information will be provided to all district residents. In the meantime, if you have any questions regarding the process, please feel free to contact the District Office.

Staffing Changes: Currently, the district is interviewing candidates for a year-long substitute position for 5th grade to work with Mrs. Cosh. On June 2, 2014, Mrs. Dupuis began working as the Washington County Consortium Curriculum Coordinator/Coach through the STLE 3 Grant from NYSED and we are now conducting a thorough review of applicants for her replacement. In addition, at the end of the 2013-2014 school year, Mrs. Leslie Abraham retired from the district after twenty years of service to our students. On behalf of the Board of Education, administration, faculty and staff, I wish Mrs. Abraham success in retirement and thank her for her years of service. At this time, the district is not rehiring for Mrs. Abraham's position. Some of our faculty members who were reduced to part-time two-years ago will be brought back to fulltime to teach her business courses.

It is my honor to be able to serve the community, faculty, staff, and students of Hartford as the Superintendent of Schools. I will do my best to maintain the tradition of academic achievement while working with all interested parties to ensure success; academic, social, athletic, for all of our students. I will always attempt to keep an open door policy and make myself available for comments, questions, and/or concerns. I welcome feedback and it is my hope that everyone would feel comfortable approaching me with ideas or thoughts on how we can work together to ensure the success of our student population.

I am very excited to welcome our students back on September 3rd and am looking forward to working with our faculty, staff, and students on reaching their full potential. If at any point you have a question regarding your child's education, please do not hesitate to contact the appropriate office or your student's teacher(s).

I hope that everyone enjoys the remainder of the summer recess, including the Washington County Fair. I look forward to working with you and your student throughout 2014-2015 school year.



(Continued from page 7)

I encourage communication between school and home. Please feel free to contact teachers and myself via phone, written notes or e-mail throughout the school year. I feel confident that together we can make 2014-15 a very successful year. It is our goal to provide all students with a quality education, rich in experiences. Your support and time at home are greatly appreciated and a wonderful gift you can give your child/children. If you have any questions as the year progresses, please do not hesitate to contact me. Enjoy the remainder of the summer vacation and I look forward to seeing students return on Wednesday, September 3rd!

Sincerely,

Bethellen C. Mannix

Elementary Principal/Special Education Chairperson

HARTFORD CENTRAL SCHOOL DISTRICT
PO Box 79
4704 State Route 149
Hartford, New York 12838
518-632-5222

NON-PROFIT ORGANIZATION
U.S. POSTAGE PAID
HARTFORD, NY 12838
PERMIT #1

Superintendent

Andrew Cook

Middle/High School Principal

Brian George

Elementary Principal

Bethellen Mannix

Board of Education

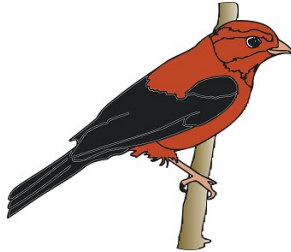
Brian Getty, President

Janine Thomas, Vice President

Philip Jessen

Adam Fish

Ron Smith



Follow the district on Twitter: @HartfordCSD

Please visit the district website at www.hartfordcsd.org. The site is continually updated and provides helpful links, a staff directory, important documents available for download, all district communications, and a great deal of other information that can help keep you and your student informed.