

Hartford Central School District

Home of the Hartford Tanagers and Lady Tanagers

September 2013

A MESSAGE FROM THE SUPERINTENDENT *Andrew Cook*

I hope that everyone is able to enjoy the summer season and all the opportunities that the warmer weather provides!

I would like to extend another offer of congratulations to the members of the class of 2013 on their recent high school graduation. Over the past thirteen years you have all worked hard to maintain your academics, participated in a number of extra-curricular activities, and competed on numerous interscholastic athletic teams; and all the recognition that you have received throughout the summer is well deserved. I am proud of every single one of you and only wish you the best in life. Although you are no longer students, you are still a very important part of the Hartford Central School community and if there is anything that we can do to help you, please do not hesitate to ask.

While it is hard to believe, the start of the 2013-2014 school year is rapidly approaching. With practices for our JV and Varsity Volleyball and Soccer scheduled to begin on August 19th, the start of school is inevitable and September 4th (*the first day of classes for students*) is almost here. Although students are not in the building during the summer months, the months of July and August have been extremely busy preparing for the new school year. With significant changes in the assessment of students and the full adoption of the “Common Core Learning Standards” for students in grades K-12, our faculty and staff have been

working hard to align curriculum and prepare for the increased rigor and accountability.

Staffing Changes

I would like to officially welcome Mr. Brian George as our new Middle/High School Principal. Mr. George is a highly-qualified administrator who brings a wide-range of experience and knowledge to the District. In addition, due to staffing needs within our Special Education Department, we have hired an additional faculty member, Mrs. Karen Keefe, who comes to the District from the Salem Central School District. Mrs. Keefe is an experienced teacher who has a great deal of passion for working with students and we are very excited to welcome her to the Hartford school community.

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HARTFORD CENTRAL SCHOOL DISTRICT 2013-2014 Board of Education Meeting Dates

7:00 P.M. School Library

August 19, 2013
September 16, 2013
October 14, 2013
November 18, 2013
December 16, 2013
January 13, 2014
February 10, 2014
March 17, 2014
April 28, 2014
May 19, 2014
June 16, 2014

"THE TOUGHEST 5K YOU'LL EVER LOVE"

Hartford Spud Run

Sponsored by Hartford

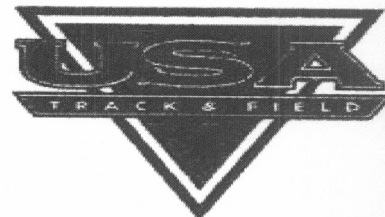
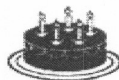
Stewart's Shops®

5 K AND 1 MILE FUN RUN

Saturday, October 19th, 2013

1 MILE - 9AM & 5k - 10AM

Featuring The
Giant Spud Run
Birthday Cake



REGISTRATION: Until 8:30 A.M.(1 Mile) & 9:00 A.M.(5K) at Hartford Central School, Routes 40 & 149, Hartford, N.Y. (15 Miles east of Glens Falls)

ENTRY FEES: \$15.00 Pre-Registration Fee 5k (\$20.00 Race Day)
NO FEE - One Mile Fun Run

RACE INFORMATION: Phone: Phil Jessen- (518) 632-5922 evenings
(518) 792-3421 days or email pjmj06@hotmail.com

COURSE: 1 mile has one hill - 5k has rolling hills (one is BIG)

RESULTS: Posted & Published, No ties! Decisions of the Race Director are Final!

T-SHIRTS: Special Spud Run Shirts for all pre-registered 5k entrants

FACILITIES: Arrive dressed to run. Restrooms available. H²O at Start. NO SHOWERS

FABULOUS REFRESHMENTS: including Phil's "Almost Famous Five-Alarm Chili"

TO BENEFIT: The Hartford Senior Class of 2014

AWARDS!

At 11 AM

Male & Female

Overall Prizes

50 LB Sack of
Spuds

1st Place
10 LB - 2nd Place
10 LB - 3rd Place

Ten Age Groups

1st, 2nd and 3rd
Places

No Duplicates



Detach Here

Spud Run 2013

Shirt Size

LAST NAME										FIRST NAME										MI		SM		MED		LG		XL					
ADDRESS																						PHONE											
CITY										STATE/PROVINCE				ZIP/POSTAL CODE																			
Age Groups																																	
13 & Under	14-19	20-29	30-39	40-49	50-59	60-69	70-79	80 & over	Wheel Chair	1 mile	5K	AGE (Race Day)	Male	Female																			
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>																			

In consideration of the opportunity to participate in this race I hereby remiss release and forever discharge the sponsoring agents their members & any other persons staffing this race in any claims & demands as a result of participating in this event I also certify that I am in good physical shape. Further, I hereby grant full permission to any and all the foregoing to use any photographs, video tapes, motion pictures, recordings, or any other record o; this event for any legitimate purposes. I realize there are dangers associated with distance running. I hereby for myself, heirs, executors, or assigns waive & release any and all claims I may have against USAT&F, the above listed sponsors, Hartford Road Race Committee. Town of Hartford, Hartford Central School, its officers and any race official for any injury, illness or property loss which might occur to me while competing in, traveling to, or returning from the events on October 19, 2013

Signature _____ Date _____

Signature of Parent (if under 18) _____

ENTRY	\$	_____
ADDITIONAL DONATION	\$	_____
AMOUNT ENCLOSED	\$	_____

Official Use Area

Date Rec. _____

Race # _____

Make Checks Payable To: **HARTFORD ROAD RACE COMMITTEE**
MAIL ENTRIES: **PHIL JESSEN - RACE DIRECTOR**
74 GILCHRIST HILL EXT, HARTFORD, NY 12838

School Safety Reminders

Book Bags – Students are not allowed to carry book bags during the school day. Students may use book bags to bring books and other school supplies in and out of the building. However, once inside the building, the book bags must remain inside the student's locker.

Student Sign-In/Sign-Out – Parents / Guardians should please report to the Elementary or Middle/High school office, depending on the age of your student, to sign students in and out of school.

Student Parking – Parking permits for students will be given out on a “first come, first served basis” for senior students. If, after the senior students have received their spaces, there are any parking spaces remaining, they will be given to juniors on a “first come, first served” basis. Once all of the spaces designated for students are assigned, no other permits will be issued.

During the first week of school, seniors are to report to the Middle/High School Office for a Student Vehicle Registration form to obtain a permit. (*Parent signature mandatory.*)

Parking Lot - Parents are reminded that the front traffic circle is closed to traffic from 7:50-8:30 AM and again from 2:00-4:00 PM, due to buses entering to drop off and/or pick up students. In addition, the traffic pattern of the circle is one way only and the center driveway entrance is for buses only.

Entering the Building - All entrance doors to the building will be locked for security and safety after the arrival of students in the morning. All visitors will need to be buzzed into the building through the Elementary or Middle/High School office and then sign in and out at the respective office.

Attendance Notice/Reminders

When your child is out, please call the school before 9:00 AM to report their absence. A written excuse for the absence should also be sent in with the student on the day of their return. For safety reasons, parents are called each morning, either at home or work, for every child's absence.

- ♦ Middle school/High school students who are late to school must sign in at the Guidance Office and should bring a written excuse for the tardiness.
- ♦ Elementary students who are late arriving must sign in at the Elementary Office and should bring a written excuse for the tardiness.

Early Dismissals: Please send a note to school with the student on the morning of the early dismissal providing the time of pick-up and the reason. (*Phone calls for Early Dismissal are acceptable, but notes are preferred.*) Upon leaving the building, students must sign out and be picked up in their respective office.

When the need arises for you or someone else to pick

GENERAL INFORMATION

Administration

Andrew Cook Superintendent
Bethellen Mannix. Elem. Principal/Spec. Ed. Chairperson
Brian George Middle/High School Principal

General

Wendy Harrington Grades 8-12 Guidance Counselor
Trisha Shaw Grades K-7 Guidance Counselor
Barbara Miner School Psychologist
Joann Searles District Treasurer
Janet Rock School Nurse
Melanie Howe. Cafeteria Manager
Gary Jones Building & Grounds
Michael Rogers Director of Transportation

TELEPHONE DIRECTORY

(Voice Mail is available for all staff members)

Superintendent's Secretary. 632-5931 ext. 314
School Nurse. 632-5222 ext. 398
Elem. Principal/Spec. Ed. Chairperson . . 632-5222 ext. 120
Middle/High School Principal. 632-5922 ext. 307
Guidance/General 632-5222 ext. 306
Business Office. 632-5931 ext. 508
Transportation/Bus Garage 632-5191

up your child at the end of the school day, or to change the destination and/or bus your child will take, please try to make these arrangements early in the day or send in a note with your child explaining the changes. It can be difficult to make all the appropriate notifications regarding dismissal or bus routes changes if the District is not notified until the end of the day. Your cooperation will be most appreciated.

Attendance awards are presented at awards assembly at the conclusion of the school year. Each year the District presents to those students who qualify with awards for “Perfect Attendance” or “Excellent Attendance.”

- ♦ Perfect Attendance = a student does not miss a minute of instruction time due to absence, early dismissal or late arrival
- ♦ Excellent Attendance = fewer than 5 absences, late arrivals and early dismissals

Letter From Mrs. Bethellen Mannix- Elementary Principal/Special Education Chairperson

I hope everyone is enjoying their summer and looking forward to another wonderful school year. All of our elementary staff will be returning this year so you will continue to see many familiar faces in September.

For those students entering Pre-K, Mrs. Ward will hold a Meet and Greet on Tuesday, August 27th from 9:00-10:30am. I hope you will have the opportunity to stop by school during that time frame to visit the Pre-K classroom, as well as meet Mrs. Ward and her aide, Mrs. Jones. The first day of Pre-K will be Wednesday, September 4th. Morning Pre-K is from 8:15-11:00 and the afternoon session is 12:00-2:45. Mrs. Ward will meet all students each day at the elementary entrance door so the students can walk as a class to their classroom.

All incoming Kindergartners are invited to attend an evening orientation on Wednesday, August 28th, in their classroom from 6-7pm. This will give students and parents an opportunity to meet other students in the class, learn about a typical kindergarten day, receive a daily schedule, and students will participate in a teacher-directed activity while parents receive pertinent information in the cafeteria regarding school procedures.

Involvement in your child's education is encouraged and I urge you to become active in our PTA. Meetings are typically held the second Tuesday of every month from 5:00-6:30 in the Technology Building. Jennifer Livingston is the PTA President and can answer any questions you may have. There is a PTA mailbox in the Elementary Office for any correspondence. In the past, PTA has provided several educational programs, as well as field trips, for our students. In order for this to continue, volunteers are needed!

As in the past, we collect Campbell's Soup Labels, Box Tops For Education and used ink cartridges in order to receive free educational products. Please send them in with your child throughout the year. The drop-off boxes are located in/near the Elementary Office.

As the school year begins, please take time to check your child's backpack each night. It is important that you receive all letters/notes from school and your child's teacher. Please remove items that have not been provided or required by the teacher. Please be advised that toys are not appropriate for the classroom unless the teacher has specifically requested them. Thank you for using your child's backpack for its intended purpose – to transport materials to and from school that are used in your child's classroom. Classroom supply lists have been distributed. If you need an additional copy, please call Mrs. Getty at 632-5222 ext. 101.

Please be reminded that students are not permitted in classrooms until 8:00. Students in grades 2-5 may go to breakfast immediately upon unloading the bus. Kindergartners and first graders may go to breakfast at 8:10 after they have checked into their classroom. Students who do not eat breakfast at school have the advantage of getting their morning work started and will benefit from the smaller student to teacher ratio if they have questions or are having difficulty with a particular skill or concept. If a student is late (after 8:15) he/she needs to report to the Elementary Office. By 8:30, formal instruction needs to begin and teachers need to be focusing on the children. Please arrange classroom visits for a time when teachers are not responsible for instruction. During instructional time, the office staff will gladly deliver messages and items to the appropriate classrooms. Starting Monday, September 9th, parents will not be permitted to walk students to their classroom. By this time, students are comfortable and capable of getting to their class and we always have aides available to assist students if necessary.

All students, starting at the Pre-K level, are being required to meet higher expectations through Common Core Learning Standards. State testing includes grades 3-8, with the English Language Arts and Math testing in April. Fourth graders will take the State Science Test in May and June. It is important to realize that Pre-K, Kindergarten, grade 1 and grade 2 provide a foundation for the third grade tests.

I encourage communication between school and home. Please feel free to contact teachers and myself via phone, written notes or e-mail throughout the school year. Most e-mail addresses are the teacher's first initial followed by their last name @hartfordcsd.org (bmannix@hartfordcsd.org). I feel confident that together we can make 2013-14 a very successful year. It is our goal to provide all students with a quality education, rich in experiences. Your support and time at home are greatly appreciated and a wonderful gift you can give your child/children. If you have any questions as the year progresses, please do not hesitate to contact me. Enjoy the remainder of the summer vacation and I look forward to seeing students return on Wednesday, September 4th!

Sincerely,

Bethellen C. Mannix
Elementary Principal/Special Education Chairperson

Letter From Mr. Brian George- Middle/High School Principal

Finally, a little break from the rain!!! I hope everyone is enjoying their summer and taking full advantage of the warm weather. The winter months will be upon us before we know it.

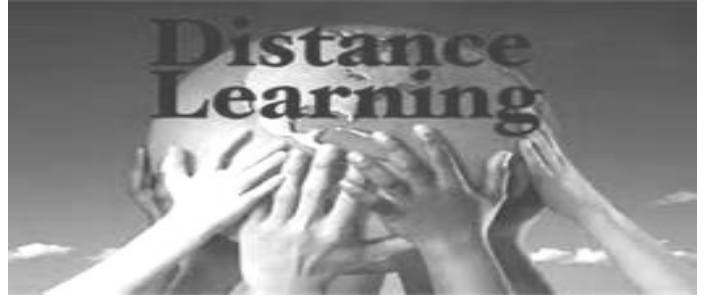


Congratulations to Mr. Cook on his promotion!! While he will be missed as the Middle/High school principal we look forward to his guidance and leadership as our new superintendent.

Again, congratulations to the graduating class of 2013. You have all worked extremely hard throughout your entire school career and have made your parents, community, faculty and staff extremely proud of all your accomplishments.

The 2012-2013 academic year was very successful for the Middle/High School:

- ♦ 36% of all Juniors and Seniors were enrolled in at least one Advanced Placement and/or College Level Course
- ♦ On average, 46% of students qualified for an academic achievement level (Merit Roll, Honor Roll, or Principal's Select) due to their quarterly grades
- ♦ The National Junior Honor Society inducted 16 new members and the National Honor Society inducted 10 new members
- ♦ 22 students were selected for Vocal "All-County"
- ♦ The girls Varsity Volleyball and Basketball teams were recognized as a "Scholar Athlete Team" (Overall team GPA of 90% or higher)
- ♦ The Varsity Volleyball team was a State Finalist for the second year in a row!
- ♦ Many of our extra-curricular clubs and organizations were very active and made a positive impact on our school and community



I am excited to introduce to you our new Distance Learning Program beginning in September 2013. Our custodians, BOCES, NERIC and staff have been hard at work all summer preparing our new Distance Learning Room. The room is equipped with state of the art audio/video equipment and will provide our students with many enrichment opportunities. For the 2013-2014 academic year, we will be offering three Distant Learning classes. English 101/108 and Pre-Calculus will be hosted by our District and we will be receiving a Nanotechnology course from another district.

While it is hard to believe, it is already the middle of July. JV & Varsity Volleyball and Soccer practices are set to begin on Monday, August 19 .

I am very excited about the upcoming school year and am looking forward to meeting and working with all of our students. If you have any questions, comments or concerns please do not hesitate to call. Enjoy the rest of your summer and will see all of you on September 4th.

Thank you!

Brian George

"Principal Ice Cream Social"

Please join me on Thursday, August 29th at 6:00p.m. for some ice cream. My family and I will be on hand to meet parents, students, and interested community members. Everyone is welcome to I will be happy to answer any questions you might have.

2013-14 ACADEMIC GRADING CALENDAR



All Five-Week Reports and Report Cards will be mailed to parents. Anyone who does not receive a Five-Week Report or a Report Card within the expected time is asked to contact Mrs. Harrington in the Guidance Office at 632-5222 extension 505.

- ◆ Five-Week Grades Mailed — October 11, 2013
- ◆ Quarter One Report Cards Mailed — Nov. 15, 2013
- ◆ Fifteen Week Grade Mailed — December 16, 2013
- ◆ Quarter Two Report Cards Mailed — Jan. 30, 2014
- ◆ Twenty-Five Week Grades Mailed — March 10 2014
- ◆ Quarter Three Report Cards Mailed — March 31, 2014
- ◆ Thirty-Five Week Grades Mailed — May 19, 2014
- ◆ Quarter Four Report Cards Mailed — June 30, 2014

ACT Assessment

Test Date	Registration Deadline
September 21	August 23
October 26	September 27
December 14	November 8
April 12, 2014	March 7
June 14	May 9

Please stop in the Guidance Office to obtain SAT or ACT registration packets and for help in completing them. If you would like more information on college entrance exams and the differences between the SAT and ACT, please call or stop by the Guidance Office. You may also visit the website to register or for practice tests. To register for the SAT go to www.collegeboard.com the ACT is at www.actstudent.org. You will also find practice tests at www.march2success.com and www.studentedge.com.

IMPORTANT DATES

SUNY Adirondack Fall College Night —
October 3rd

6:00 p.m. — 7:30 p.m. — ACC Gymnasium

PSAT/NMSQT — Wednesday, October 16th —
8:15 a.m. — 11:15 a.m. — Hartford Central School

Offered to all juniors that plan to attend college and open to interested sophomores. The PSAT provides an opportunity to practice for the SAT I, enter scholarship program competitions (juniors only) and receive information from colleges. Sign-up to take the PSAT in the Guidance Office by October 4th. Test fee is \$14.00, please make check payable to "Hartford Central School".

SAT I: Reasoning Test/SAT II: Subject Tests

Test Date	Registration Deadline
October 6	September 6
November 2	October 3
December 7	November 8
January 25, 2014	December 27
March 8	February 7
May 3	April 4



General Announcements

School Web Site

Please visit the school district web site. It features a variety of items of interest for the school community. In addition, each teacher has their own linked classroom web site for the purposes of posting homework, class calendar, student work, messages to parents, and the like.

Hartford Central
School District Web
page

www.hartfordcsd.org



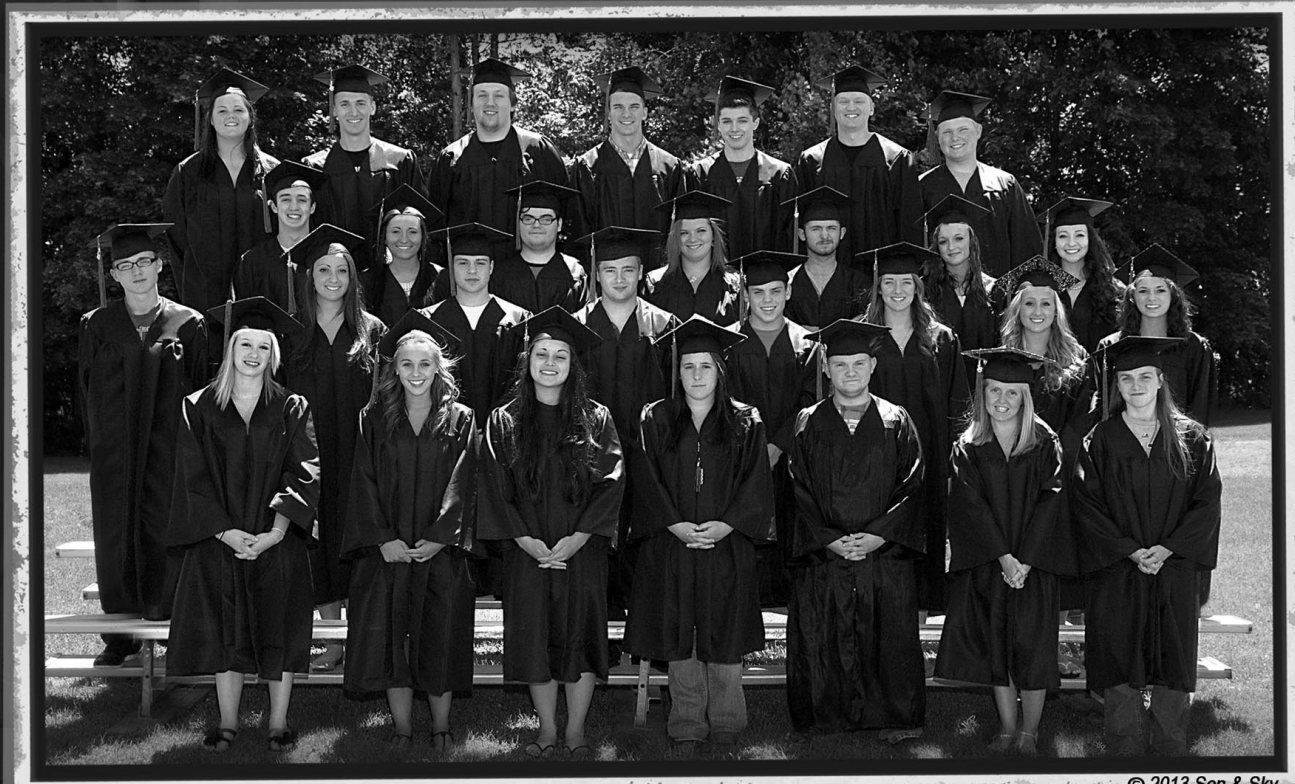
GUIDANCE NEWS

Student schedules were mailed home to all students in July. Students have the opportunity to make changes in elective courses on August 28th (via e-

mail, phone or in person) or during the first 3 weeks of school. There will be no schedule changes after September 10th.

SENIOR CLASS OF 2013

Crystal Aubin	Employment		Rachel Liebig	Russell Sage	Nurse Practitioner
Trevor Bates	Undecided		Brent McCarthy	SUNY Adirondack	Criminal Justice
Dyer Bisson	Culinary Arts		Charles McFarren	Employment	
Scott Brown	Lyndon State College	Music Production/ Business	Kayla Nichols	Employment	
Tiffany Cenate	Modern Welding School	Welding	Emily Robillard	SUNY Adirondack	Liberal Arts / Humanities
Alanna Clapp	LeCordon Bleu	Pastry Chef/Baker	Shane Rogers	SUNY Adirondack	Undecided
Aron Galusha	SUNY Adirondack	Sociology	Andrew Rubin	SUNY Adirondack	Nanotechnology
Sarah Godnick	Nazareth College	Nursing (BSN)	Andrew Sipowicz	SUNY Adirondack	Undecided
Stephanie Grant	Employment		Molly Spear	SUNY Cortland	Athletic Training
Gwenn Harsha	Queens College	Engineering	Ryan Swaine	Employment	Telescope
Christopher Holcomb	Employment		Steven Veach	Employment	
Rebecca Holmes	Coming Community College	Fire Science/Paramedic	Shawn Wall	Employment	
Ashleigh Howe	Employment	Daycare	Zackary Ward	SUNY Adirondack	Sports Journalism
Delos Jackson	SUNY Adirondack	Liberal Arts	Jacob Whiting	SUNY Adirondack	
Dylan Jones	SUNY Adirondack	Exercise Science	Morgan Wicks	SUNY Canton	Funeral Services
Heather LaCross	SUNY Adirondack	Nursing	Thomas Yarter	SUNY Adirondack	Nano-tech or Computer Science
			Mercedes Yole	SUNY Adirondack	Business



© 2013 Son & Sky

Best Wishes for the Future

Did you know...

JOINTA GALUSHA AWARDED
SCHOLARSHIPS TO HARTFORD
COLLEGE STUDENTS



2013 Hartford Scholarship award winners

John Davidson presented Jointa Galusha Scholarships to two graduating seniors at the Hartford Central School Graduation Ceremony on June 21, 2013. In addition, two students who are enrolled in college also received a scholarship for the 2013-2014 school year.

The recipients of the \$2,500 scholarships are:

- ◆ Morgan Wicks
- ◆ Rachel Liebig
- ◆ Kalissa Haff
- ◆ Zackary Tripp

This year's group of applicants were very strong and the marks awarded by the committee were very close. The judging committee is comprised of a number of different stakeholders, including: Wendy Harrington from Hartford CSD, Cliff Brosnan and Mary Ann Puricelli from BOCES and Linda Holmes as an independent community representative.

Since the inception of this program thirteen years ago, \$130,000 has been provided to the recipients of the annual awards. The strength of each applicant is a testament to the quality of their upbringing and education in your community.

Coming Soon to the Middle/High School

Schooltool Parent Portal

Parents/Guardians will have the ability to view their student's information via Internet.

- Emergency Contacts
- Grades
- Attendance
- Report Cards
- 3-8 Assessment Results

Additional information will be forwarded home in the near future!



SOUP UPC LABELS PROGRAM

The Campbell's For Education Program will once again be up and running. This program provides us with an excellent opportunity to earn free merchandise for our school. Go to

www.labelsforeducation.com for more information on this program.

You may forward any Campbell's soup labels to the school – attention Roxanne Peck, Program Coordinator.

...and a big thank you to everyone for his or her support of this program!



Please help us acquire new equipment for our school by participating in the Tools For Schools Program. Price Chopper is sponsoring this program to offer schools educational, technological and extracurricular equipment. Every time you use your Advantage Card you will earn points for our school at no extra cost to you. You must register by visiting the website www.pricechopper.com/toolsforschools. Our school code is 16331. Ask your neighbors and family to sign-up too!



CAFETERIA "Charge" Policy

Breakfast Hours:
Middle School and High School
7:50—8:10 a.m.
Kindergarten—5th grade
8:10—8:20 a.m.

1. There is a \$5.00 limit on charges for each student's account. No snacks or a-la-carte items may be charged.
2. After the \$5.00 limit is charged, a PB&J sandwich and milk will be offered at lunch. There will be an alternative to PB&J if there is an allergy.
3. If you charge, you may not buy extras.
4. The student's name and amount charged will be recorded the day charged. A negative balance slip will be sent home the next day.
5. Charges should be paid as soon as possible
6. No charging in June. All charges must be paid the first week in June.

LETTER TO PARENTS FOR SCHOOL MEAL PROGRAMS

Dear Parent/Guardian:

Children need healthy meals to learn. Hartford Central School offers healthy meals every school day. Breakfast costs (.85¢) eighty-five cents and lunch costs (\$1.50) one dollar-fifty cents. Children from households that meet Federal income guidelines (outlined below) are eligible for free meals or reduced price meals. Reduced price meals cost each eligible student \$.25 for lunch and \$.25 for breakfast. To apply for free or reduced price meals, submit a Direct Certification letter from the NYS Office of Temporary and Disability Assistance OR complete the enclosed application, sign it, and return it to the school as soon as possible. Please refer to the guidelines contained in this letter when completing the application. We cannot approve an application that is not complete, so be sure to fill out all required information.

1. Do I need to fill out an application for each child? No. Complete the application to apply for free or reduced price meals. Do not fill out more than one application per household.
2. Who can get free meals? Children in households getting Food Stamps or TANF and most foster children can get free meals regardless of your income. Also, your children can get free price meals if your household income is within the free limits on the Federal Income Guidelines. Each foster child must be listed on a separate application, with Part 2 completed and include an adult signature.
3. Can homeless, runaway and migrant children get free meals? Please call the school, homeless liaison or migrant coordinator to see if your child (ren) qualify, if you have not been informed that they will get free meals.
4. Who can get reduced price meals? Your children can get low cost meals if your household income is within the reduced price limits on the Federal Income Chart shown on this application.
5. Should I fill out an application if I received a letter this school year saying my children are approved for free or reduced price meals? Please read the letter you received carefully and follow the instructions. Call the school at 632-5222, ext. 273, if you have questions.
6. I get WIC, can my child(ren) get free meals? Children in households participating in WIC may be eligible for free or reduced price meals. Please fill out an application.
7. Will the information I give be checked? The school may ask you at any time during the school year to verify your eligibility. You will be notified, in writing, if you have been selected for Verification. School officials may ask you to send papers showing that your child should receive free or reduced price meals at the time you applied.
8. If I don't qualify now, may I apply later? Yes. You may apply at any time during the school year if your household size goes up, income goes down, or if you start getting Food Stamps, TANF or other benefits. If you lose your job, your children may be able to get free or reduced price meals.
9. What if I disagree with the school's decision about my application? You should talk to school officials. You may ask for a hearing by calling or writing to Andrew Cook, Superintendent of Hartford Central School, P.O. Box 79, Hartford, NY 12838, phone—632-5222.
10. May I apply if someone in my household is not a U.S. Citizen? Yes. You or your child(ren) do not have to be a U.S. citizen to qualify for free or reduced price meals.
11. Who should I include as members of my household? You must include all people living in your household, related or not (such as grandparents, other relatives, or friends). You must include yourself and all children who live with you.
12. What if my income is not always the same? List the amount that you normally get. For example, if you normally get \$1000 each month, but you missed some work last month and only got \$900, put down that you get \$1000 per month. If you normally get overtime, include it, but not if you get it only sometimes.



Income Chart: The following chart lists income levels according to household size and income levels received either yearly, monthly or weekly. If your total household income is the same or less than the amounts on the Income Chart below, your children can get reduced price meals, and may be eligible to receive free meals or reduced price meals.

REDUCED PRICE ELIGIBILITY INCOME CHART
Effective from July 1, 2013 to June 30, 2014

Total Family Size	Annual	Monthly	Twice per Month	Every Two Weeks	Weekly
1	\$ 21,257	\$ 1,772	\$ 886	\$ 818	\$ 409
2	\$ 28,694	\$ 2,393	\$ 1,196	\$ 1,104	\$ 552
3	\$ 36,131	\$ 3,011	\$ 1,506	\$ 1,390	\$ 695
4	\$ 43,568	\$ 3,631	\$ 1,816	\$ 1,676	\$ 838
5	\$ 51,005	\$ 4,251	\$ 2,126	\$ 1,962	\$ 981
6	\$ 58,442	\$ 4,871	\$ 2,436	\$ 2,248	\$ 1,124
7	\$ 65,879	\$ 5,490	\$ 2,745	\$ 2,534	\$ 1,267
8	\$ 73,316	\$ 6,110	\$ 3,055	\$ 2,820	\$ 1,410
*Each additional household member add:	\$ 7,437	\$ 620	\$ 310	\$ 287	\$ 144

How to Apply: To get free or reduced price meals for your children you may submit a Direct Certification letter received from the NYS Office of Temporary and Disability Assistance, OR carefully complete one application for your household and return it to the designated office. If you now receive food stamps Temporary Assistance to Needy Families (TANF) for any children, or participate in the Food Distribution Program on Indian Reservations (FDPIR), the applications must include the children's names, the household food stamp, TANF or FDPIR number and the signature of an adult household member. All children with the same case number may be listed on the same application. Separate applications are required for children with different case numbers. If you do not list a food stamp, TANF or FDPIR number for all the children for whom you are applying, the application must include the names of everyone in the household, the amount of income each household member, and how often it is received and where it comes from. It must include the signature of an adult household member and that adult's social security number, or the word "none" if the adult does not have a social security number. An application that is not complete cannot be approved. Contact your local Department of Social Services for your food stamp or TANF number or complete the income portion of the application.

Reporting Changes: The benefits that you are approved for at the time of application are effective for the entire school year. You no longer need to report changes for an increase in income or decrease in household size, or if you no longer receive food stamps.

Income Exclusions: The value of any childcare provided or arranged, or any amount received as payment for such childcare or reimbursement for costs incurred for such care under the Child Care Development (Block Grant) Fund should not be considered as income for this program.

Nondiscrimination: this explains what to do if you believe you

have been treated unfairly. In accordance with Federal law and U.S. Department of Agriculture policy, this institution is prohibited from discriminating on the basis of race, color, national origin, sex, age, or disability. To file a complaint of discrimination, write to *USDA, Director, Office of Civil Rights, Room 326-W, Whitten Building, 1400 Independence Avenue, SW, Washington DC 20250-9410* or call 202-720-5964 (voice and TDD). USDA is an equal opportunity provider and employer.

Meal Service to Children With Disabilities: Federal regulations require schools and institutions to serve meals at no extra charge to those children whose disability restricts their diet. A student with a disability is defined in 7CFR Part 15b.3 of Federal regulations, as one who has "...a physical or mental impairment which substantially limits one or more major life activities.." Major life activities are defined to include functions such as caring for one's self, performing manual tasks, walking, seeing, hearing, speaking, breathing, learning, and working. You must request the special meals from the school and provide the school with medical certification from a medical doctor. If you believe your child needs substitutions because of a disability, please get in touch with us for further information, as there is specific information that the medical certification must contain.

Confidentiality: The United States Department of Agriculture has approved the release of students' names and eligibility status, without parent/guardian consent, to persons directly connected with the administration or enforcement of federal education programs such as Title I and the National Assessment of Educational Progress (NAEP), which are United States Department of Education programs used to determine areas such as the allocation of funds to schools, to evaluate socioeconomic status of the school's attendance area, and to assess educational progress. Information may also be released to State health or State education programs administered by the State agency or local education agency, provided the State or local education agency administers the program, and federal State or local nutrition programs similar to the National School Lunch Program. Additionally, all information contained in the free and reduced price application may be released to persons directly connected with the administration or enforcement of programs authorized under the National School Lunch Act (NSLA) or Child Nutrition Act (CNA); including the National School Lunch and School Breakfast Programs, the Special Milk Program, the Child and Adult Care Food Program, Summer Food Service Program and the Special Supplemental Nutrition Program for Women Infants and Children (WIC); the Comptroller General of the United States for audit purposes, and federal, State or local law enforcement officials investigating alleged violation of the programs under the NSLA or CNA.

The disclosure of eligibility information not specifically authorized by the NSLA requires a written consent statement from the parent/guardian.

We will let you know when your application is approved or denied.

Sincerely,
 Melanie Howe
 Cafeteria Manager

BOARD OF EDUCATION

Brian Getty
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Janine Thomas
Vice President

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Ronald Smith

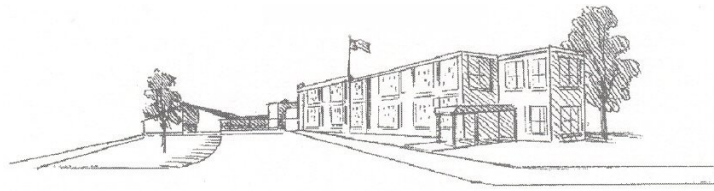
Hartford Central School

PO Box 79

Hartford, New York 12838

518-632-5222

www.hartfordcsd.org



"Hartford Central School, a community of educators, students, parents, and friends, dedicates itself to developing citizens who are productive and compassionate, and who, through their creativity and responsibility, will be assets to the greater community."

Andrew Cook
Superintendent
632-5222

Brian George
*Middle School/
High School Principal*
632-5923

Bethellen Mannix
*Elementary Principal/
Special Education Chairperson*
632-5222

Joann Searles
District Treasurer
632-5931

Parent/Guardian Consent to Release Eligibility Information for Free and Reduced Price Meals or Free Milk

September 2013

Healthy Changes in Our School Cafeteria

Dear Parent/Guardian:

This fall, our school cafeteria will be meeting tough new Federal Nutrition Standards for school meals, ensuring that meals are healthy and well-balanced and provide students all the nutrition they need to succeed at school. Now is a great time to encourage your kids to choose school lunch!

School meals offer students milk, fruits and vegetables, proteins and grains, and they must meet strict limits on saturated fat and portion size. Starting in School Year 2013-14, school lunches will meet additional standards requiring:

- ◆ Age-appropriate calorie limits
- ◆ Larger servings of vegetables and fruits (students must take at least one serving of produce)
- ◆ A wider variety of vegetables, including dark green and red/orange vegetables and legumes
- ◆ Fat-free or 1% milk (flavored milk must be fat-free)
- ◆ More whole grains
- ◆ And less sodium

We're always working to offer Hartford students healthier and tastier choices locally grown foods, when available, healthy new menus, students satisfaction and acceptance is important to us.

School meals are a great value and a huge convenience for busy families too! We not only offer lunch but breakfast is available daily. Please refer to the Hartford Central School web-site for meal pricing.

To find out more about Hartford Central's healthy school meals, go to www.hartfordcsd.org and to get the facts about school meals visit www.TrayTalk.org.

Sincerely,
Melanie Howe
Cafeteria Manager

CONSENT TO RELEASE FREE OR REDUCED PRICE ELIGIBILITY INFORMATION

School officials may release information that shows that my child/children are eligible for free or reduced price meals or free milk to the following programs. I understand that the information will only be provided to the program(s) checked.

(Check the box next to the program area(s) you wish to release information to.)

- ☐ Federal health programs such as Medicaid or Children's Health Insurance Program (CHIP).
- ☐ State or federal programs such as the Youth Summer Work program or the Educational Talent Search Program.
- ☐ Local health and education programs and other local programs that provide benefits such as free textbooks or school supplies, free band instruments, or reduced fees or summer school or driver education.
- ☐ Community programs such as holiday baskets, summer arts and playground programs.

I understand that I will be releasing information that will show that my child/children are eligible for free and reduced price meals or free milk for my child. I give up my right to confidentiality for the program(s) checked.

Child/Children

I certify that I am the child's parent/guardian for whom the application was made.

Signature of Parent/Guardian: _____

Print Name: _____

Address: _____

Phone Number: _____ Date: _____

*Personalize your letter to only contain programs actually available at your school.

Date Withdrew _____

Attachment Va F ____ R ____ D ____

2013-14 Application for Free and Reduced Price School Meals/Milk

To apply for free and reduced price meals for your children, read the instructions on the back, complete **only one** form for your household, sign your name and return it to Hartford Central School. Call Cafeteria – 632-5222 x 273, if you need help. Additional names may be listed on a separate paper.

1. List all children in your household who attend school:

Student Name	School	Grade/Teacher	Foster Child	No Income
			<input type="checkbox"/>	<input type="checkbox"/>
			<input type="checkbox"/>	<input type="checkbox"/>
			<input type="checkbox"/>	<input type="checkbox"/>
			<input type="checkbox"/>	<input type="checkbox"/>
			<input type="checkbox"/>	<input type="checkbox"/>
			<input type="checkbox"/>	<input type="checkbox"/>

2. Food Stamp or TANF Benefits:

If anyone in your household receives either food stamp, TANF or FDPIR benefits, list their name and CASE # here. Skip to Part 5, and sign the application.

Name: _____ CASE # _____

3. If any child you are applying for is homeless, migrant or a runaway, please call this number: _____
☐ Homeless ☐ Migrant ☐ Runaway (Homeless Liaison/Migrant Education Coordinator)

4. Household Gross Income: List all people living in your household, how much and how often they are paid (weekly, every other week, twice per month, monthly). Do not leave income blank. If no income, check box. If you have listed a foster child above, you must report their personal income.

Name of household member	Earnings from work before deductions <i>Amount / How Often</i>	Child Support, Alimony <i>Amount / How Often</i>	Pensions, Retirement Payments <i>Amount / How Often</i>	Other Income, Social Security <i>Amount / How Often</i>	No Income
	\$ _____ / _____	\$ _____ / _____	\$ _____ / _____	\$ _____ / _____	<input type="checkbox"/>
	\$ _____ / _____	\$ _____ / _____	\$ _____ / _____	\$ _____ / _____	<input type="checkbox"/>
	\$ _____ / _____	\$ _____ / _____	\$ _____ / _____	\$ _____ / _____	<input type="checkbox"/>
	\$ _____ / _____	\$ _____ / _____	\$ _____ / _____	\$ _____ / _____	<input type="checkbox"/>
	\$ _____ / _____	\$ _____ / _____	\$ _____ / _____	\$ _____ / _____	<input type="checkbox"/>
	\$ _____ / _____	\$ _____ / _____	\$ _____ / _____	\$ _____ / _____	<input type="checkbox"/>
	\$ _____ / _____	\$ _____ / _____	\$ _____ / _____	\$ _____ / _____	<input type="checkbox"/>
	\$ _____ / _____	\$ _____ / _____	\$ _____ / _____	\$ _____ / _____	<input type="checkbox"/>
	\$ _____ / _____	\$ _____ / _____	\$ _____ / _____	\$ _____ / _____	<input type="checkbox"/>

5. Signature: An adult household member must sign this application and provide the last four digits of their Social Security Number (SS#), or mark the "I do not have a SS# box" before it can be approved.

I certify (promise) that all of the information on this application is true and that all income is reported. I understand that the information is being given so the school will get federal funds; the school officials may verify the information and if I purposely give false information, I may be prosecuted under applicable State and federal laws, and my children may lose meal benefits.

Signature: _____ Date: _____

Email Address: _____ Last Four Digits of Social Security Number: ***-**-____

I do not
have a
SS# ☐

Home Phone _____ Work Phone _____ Home Address _____

DO NOT WRITE BELOW THIS LINE – FOR SCHOOL USE ONLY

Annual Income Conversion (Only convert when multiple income frequencies are reported on application)
Weekly X 52; Every Two Weeks (bi-weekly) X 26; Twice Per Month X 24; Monthly X 12

☐ Food Stamp/TANF/Foster

☐ Income Household: Total Household Income/How Often: _____ / _____ Household Size: _____

☐ Free Meals ☐ Reduced Price Meals ☐ Denied/Paid

Date Notice Sent: _____ Signature of Reviewing Official _____

APPLICATION INSTRUCTIONS

To apply for free and reduced price meals, submit a Direct Certification letter received from the Office of Temporary and Disability Assistance OR complete only one application for your household using the instructions.. Sign the application and return the application to Hartford Central School. If you have a foster child in your household, you may include them on your application. A separate application is no longer needed. Call the school if you need help: Cafeteria – 632-5222 x 273. Ensure that all information is provided. Failure to do so may result in denial of benefits for your child or unnecessary delay in approving your application.

PART 1 ALL HOUSEHOLDS MUST COMPLETE STUDENT INFORMATION. DO NOT FILL OUT MORE THAN ONE APPLICATION FOR YOUR HOUSEHOLD.

- (1) Print the names of the children, including foster children, for whom you are applying on one application.
 - (2) List their grade and school.
 - (3) Check the box to indicate a foster child living in your household, and check the box for each child with no income.
-

PART 2 HOUSEHOLDS GETTING FOOD STAMPS, TANF OR FDPIR SHOULD COMPLETE PART 2 AND SIGN PART 5.

- (1) List a current Food Stamp, TANF or FDPIR (Food Distribution Program on Indian Reservations) case number of anyone living in your household.. Do not use the 16-digit number on your benefit card. The case number is provided on your benefit letter.
 - (2) An adult household member must sign the application in PART 5. SKIP PART 4. Do not list names of household members or income if you list a food stamp case number, TANF or FDPIR number.
-

PART 3 Before completing an application for a child who may be homeless, a migrant education student, or a runaway, please call your school's homeless liaison or migrant education coordinator at this number:

(Homeless Liaison/Migrant Education Coordinator name and Phone Number)

PARTS 4 & 5 ALL OTHER HOUSEHOLDS MUST COMPLETE THESE PARTS AND ALL OF PART 5.

- (1) Write the names of everyone in your household, whether or not they get income. Include yourself, the children you are applying for, all other children, your spouse, grandparents, and other related and unrelated people in your household. Use another piece of paper if you need more space.
 - (2) Write the amount of current income each household member receives, before taxes or anything else is taken out, and indicate where it came from, such as earnings, welfare, pensions and other income. If the current income was more or less than usual, write that person's usual income. **Specify how often this income amount is received: weekly, every other week (bi-weekly), 2 x per month, monthly. If no income, check the box.** The value of any child care provided or arranged, or any amount received as payment for such child care or reimbursement for costs incurred for such care under the Child Care and Development Block Grant, TANF and At Risk Child Care Programs should **not** be considered as income for this program.
 - (3) The application must include the last four digits only of the social security number of the adult who signs **PART 5** if Part 4 is completed. If the adult does not have a social security number, check the box. If you listed a food stamp, TANF or FDPIR number, a social security number is not needed.
-

OTHER BENEFITS: Your child may be eligible for benefits such as Medicaid or Children's Health Insurance Program (CHIP). In order to determine if your child is eligible, program officials need information from your free and reduced price meal application. Your written consent is required before any information may be released. Please refer to the attached parent Disclosure Letter and Consent Statement for information about other benefits.

PRIVACY ACT STATEMENT

Privacy Act Statement: This explains how we will use the information you give us.

The Richard B. Russell National School Lunch Act requires the information on this application. You do not have to give the information, but if you do not, we cannot approve your child for free or reduced price meals. You must include the last four digits of the social security number of the adult household member who signs the application. The last four digits of the social security number are not required when you apply on behalf of a foster child or you list a Food Stamp, Temporary Assistance for Needy Families (TANF) Program or Food Distribution Program on Indian Reservations (FDPIR) case number or other FDPIR identifier for your child or when you indicate that the adult household member signing the application does not have a social security number. We will use your information to determine if your child is eligible for free or reduced price meals, and for administration and enforcement of the lunch and breakfast programs. We MAY share your eligibility information with education, health, and nutrition programs to help them evaluate, fund, or determine benefits for their programs, auditors for program reviews, and law enforcement officials to help them look into violations of program rules.

DISCRIMINATION COMPLAINTS

Non-discrimination Statement: This explains what to do if you believe you have been treated unfairly. "In accordance with Federal Law and U.S. Department of Agriculture policy, this institution is prohibited from discriminating on the basis of race, color, national origin, sex, age, or disability. To file a complaint of discrimination, write USDA, Director, Office of Adjudication, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410 or call toll free (866) 632-9992 (Voice). Individuals who are hearing impaired or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339; or (800) 845-6136 (Spanish). USDA is an equal opportunity provider and employer."

FREE AND REDUCED PRICE MEAL APPLICATION FACT SHEET

When filling out the application form, please pay careful attention to these helpful hints.

Food Stamp/TANF/FDPIR number:

This must be the complete number supplied to you by the agency including all numbers and letters, for example, E123456, or whatever combination is used in your county. Refer to a letter you received from your local Department of Social Services for your number or contact them for your number. All children with the same case number may be listed on the same application. Separate applications are required for children with different case numbers.

Direct Certification:

If you receive food stamps or TANF, send in the Direct Certification Letter from the NYS Office of Temporary and Disability Assistance instead of completing the application.

Foster Child:

A child who is living with a family but who is under the legal care of the welfare agency or court. List the child's "personal use" income. This includes only those funds provided by the agency which are identified for the personal use of the child, such as personal spending allowances, money received by his/her family, or from a job. Funds provided for housing, food and care, medical, and therapeutic needs are not considered income to the foster child. Write "0" if the child has no personal use income.

Household:

A group of related or non-related people who are living in one house and share income and expenses.

Adult Family Members:

All related and non-related people who are 21 years of age and older living in your house.

Financially Independent:

A person is financially independent and a separate economic unit/household when his or her earnings and expenses are not shared by the family/household.

Gross Income:

Is money earned or received by each member of your

household before deductions. Examples of deductions are federal tax, State tax, and Social Security deductions.

Examples of gross income are:

- ◆ Wages, salaries, tips, commissions, or income from self-employment
- ◆ Net farm income
- ◆ Pensions, annuities, or other retirement income including Social Security retirement benefits
- ◆ Unemployment compensation
- ◆ Welfare payments (does not include value of food stamps)
- ◆ Public Assistance payments
- ◆ Adoption assistance
- ◆ Strike benefits
- ◆ Supplemental Security Income (SSI) or Social Security Survivor's Benefits
- ◆ Alimony or child support payments
- ◆ Disability benefits, including workman's compensation
- ◆ Veteran's subsistence benefits
- ◆ Interest or dividend income
- ◆ Cash withdrawn from savings, investments, trusts, and other resources which would be available to pay for a child's meals
- ◆ Other cash income

If you have more than one job, you must list the income from all jobs.

If you receive income from more than one source (wage, alimony, child support, etc.), you must list the income from all sources.

Current Income:

Your income at the present time before deductions. Farmers, self-employed workers, migrant workers, and other seasonal employees may use their income for the past 12 months.

Income Exclusions:

The value of any child care provided or arranged, or any amount received as payment for such child care or reimbursement for costs incurred for such care under the Child Care Development (Block Grant) Fund should not be considered as income for this program.

If you have any questions or need help in filling out the application form, please contact: **Cafeteria Manager at 632-5222 ext. 273**

Letter from Cafeteria Manager regarding Point Of Sale

Hartford Central School District has a computerized Point of Sale (POS) system for all school meals purchased in the cafeteria. The breakfast program is included on the same system.

Every student has their own personal lunchroom account based on a unique personal identification number (PIN). This number will stay with the student until they graduate. Students can access their account on the keypad located at the cash register. While it is recommended that students remember their number, the cashier can also retrieve them.

We encourage parents/guardians to deposit money into their child's account. However, students may still pay cash daily if you prefer that method. When sending in money for pre-payment of meals under the POS system, either by check or cash, please include your child's PIN on the check or in the envelope so it is deposited into the correct account. At breakfast or lunch they will simply pick their

meal, punch in their PIN on the keypad, and the money will be subtracted from their account. Please call for information regarding a secure online pre-payment service to deposit money into the meal account at any time.

If your child has qualified for free or reduced price meals, this information will be securely contained in the computer system, and the meal will be processed just as it is for all the other students. Applications for free and reduced meals will continue to be used to verify eligibility.

Breakfast K-12	.85¢	Lunch K-12	\$1.50
Main Dish	.55¢	Main Dish	\$1.00
Milk	.30¢	Milk	.30¢
Toast	.10¢	Vegetable	.50¢
Snacks	.50¢	Dessert	.50¢

Feel free to contact the Cafeteria Manager if you have any questions or concerns at 632-5222 ext. 273

ASBESTOS MANAGEMENT PLAN

In accordance with the EPS Asbestos Hazard Emergency Response Act of 1987 (40 CFR, part 763), the Asbestos Management Plan for this school building is available for review weekdays from 7:30 a.m. - 3:30 p.m. For more information, please contact Andrew Cook, Superintendent, at 632-5222.

Newsletter Information

The school district newsletter will be compiled in November and again in May (budget newsletter.) If the need arises, a single page flyer may be produced in-house to provide you with specific information.

Breakfast and lunch menus for September are included in this newsletter. Menus for the remainder of the school year will be sent home with K-5 students. Students in Grades 6-12 may pick up a menu in the cafeteria.

If you know of someone in the district that is not currently receiving the newsletter, please have them contact Mrs. Marjorie Durling at 632-5931 with name and address.

BASKETBALL GAMES 2013-14

Admission Fees - The 2013-14 admission fees for athletic events will remain at \$1.00 for students and \$2.00 for adults.

Permanent Senior Citizen Passes to home basketball games are available at no cost for all district residents who have reached 62 years of age.

Season Passes for all parents of students and community members are available for home basketball games for the 2013-14 season. The fee is \$10 per person. (Playoff games not included) Please contact the High School Office, at 632-5923 to receive either of the above passes.

Dear Parent, Guardian and School Staff;

New York State Education Law Section 409-H and State Education Department Commissioner's Regulation 155.24, effective July 1, 2001, require all public and nonpublic elementary and secondary schools to provide written notification to all persons in parental relations, faculty, and staff regarding the potential use of pesticides periodically throughout the school year. The Hartford Central School District is required to maintain a list of persons in parental relation, faculty, and staff who wish to receive 48-hour prior written notification of certain pesticide applications. The following pesticide applications are not subject to prior notification requirements:

- ◆ a school remains unoccupied for a continuous 72-hours following an application;
- ◆ anti-microbial products;
- ◆ nonvolatile rodenticides in tamper resistant bait stations in areas inaccessible to children;
- ◆ silica gels and other nonvolatile ready-to-use pastes, foams, or gels in areas inaccessible to children;
- ◆ boric acid and disodium octaborate tetra hydrate;
- ◆ the application of EPA designated biopesticides;
- ◆ the application of EPA designated exempt materials under 40CFR152.25;
- ◆ the use of aerosol products with a directed spray in containers of 18 fluid ounces or less when used to protect individuals from an imminent threat from stinging and biting insects including venomous spiders, bees, wasps, and hornets.

In the event of an emergency application necessary to protect against an imminent threat to human health, a good faith effort will be made to supply written notification to those on the 48-hour prior notification list. If you would like to receive 48-hour prior notification of pesticide applications that are scheduled to occur in your school, please complete the form below and return it to Gary Jones, Head Custodian, Hartford Central School District. Mr. Jones, the school pesticide representative, can be reached by calling 518-632-5222. He can also be contacted for further information on these requirements.

HARTFORD CENTRAL SCHOOL DISTRICT

Request for Pesticide Application Notification

If you are a person in parental relation list the school(s) your child(ren) attend(s): _____

If you are a school employee list the school(s) or building(s) regularly worked in: _____

Name: _____

Address: _____

Day Phone: _____ Evening Phone: _____

E-Mail Address: _____

****Written notification must be provided to all persons in parental relation and staff at the following intervals throughout the school year: at the beginning of the school year or the beginning of summer school; within 2 school days of the end of the January break, spring recess and the end of the summer school; and within 10 days of the end of the school year.***

Hartford Central School District uses an integrated pest management (IPM) approach to pests.

The NYS Education Department and the US EPA recommend IPM.



Mod Volleyball Start 4:30 PM
JV/V Volleyball Start 5:00 PM
Soccer Start 4:15 PM
IC = Instructional Clinic

September 2013

- 4-JV/V Volleyball Luzerne @HCS
- JV Soccer HCS @ Lake George
- V Soccer Lake George @ HCS
- 6-JV/V Volleyball HCS @ Lake George
- JV Soccer HCS @ Argyle
- VS Argyle @ HCS
- 7-V Volleyball @ Saratoga Tourney
- 9-JV/V Volleyball HCS @ Schuylerville 4:15
- JV Soccer Corinth @ HCS 4:30
- V Soccer HCS @ Corinth 4:30
- 11-JV/V Volleyball HCS @ Corinth
- JV Soccer HCS @ Warrensburg 4:30
- V Soccer Bolton @ HCS
- 13-JV/V VB Bye
- JV Soccer Luzerne @ HCS
- V Soccer HCS @ Luzerne
- 16-JV/V Volleyball Hudson Valley @ HCS 4:15
- JV Soccer HCS @ Fort Ann
- V Soccer Fort Ann @ HCS
- 18-Soccer BYE
- JV/V Volleyball Warrensburg @ HCS
- 20-JV/V Volleyball HCS @ Argyle
- JV Soccer HCS @ Salem
- V Soccer Salem @ HCS
- 21-MVB IC @ Argyle 9:00
- Soccer IC @ Fort Ann
- 23-JV Soccer North Warren @ HCS 4:30
- V Soccer HCS @ North Warren 4:40
- 25-JV/V Volleyball Fort Edward @ HCS
- Soccer Make Up Date
- 27-JV/V Volleyball HCS @ Luzerne
- JV Soccer Lake George @ HCS
- V Soccer HCS @ Lake George
- 28-M Volleyball IC @ HCS 9:00
- Soccer IC @ Corinth
- 30-JV Soccer Argyle @ HCS
- V Soccer HCS @ Argyle

October 2013

- 2-JV/V Volleyball Lake George @ HCS
- JV Soccer HCS @ Corinth 4:30
- V Soccer Corinth @ HCS 4:30
- 4-JV/V Volleyball Corinth @ HCS
- JV Soccer Warrensburg @ HCS 4:30
- V Soccer HCS @ Bolton 4:30
- 5-M Volleyball IC @ Fort Edward 9:00
- M Soccer Salem H
- 7-JV/V Volleyball @ Spa Catholic 4:15
- JV Soccer HCS @ Luzerne 4:30
- V Soccer Luzerne @ HCS 4:30
- 9-JV/V Volleyball Bye
- JV Soccer Fort Ann @ HCS
- V Soccer HCS @ Fort Ann
- 11-Soccer BYE
- JV/V Volleyball HCS @ Warrensburg

- 12-V Volleyball @ Queensbury Tourney
- 15-M Soccer @ North Warren
- 16-JV/V Volleyball Argyle @ HCS
- Mod Volleyball @ Warrensburg
- JV Soccer Salem @ HCS
- V Soccer HCS @ Salem
- 17-M Soccer Fort Ann H
- 18-JV/V Volleyball HCS @ Fort Edward
- JV Soccer HCS @ North Warren 4:30
- V Soccer North Warren @ HCS 4:30
- 19-M Volleyball IC @ Argyle 9
- 21-Mod Volleyball Luzerne H
- 22-Soccer Seeding
- Volleyball Seeding
- 23-Volleyball Prelim
- 25-Volleyball Quarter
- 30-Volleyball Semi-Final



November 2013

- 11-Veterans Day
- Winter Start
- 27-29-Recess

December 2013

- 3-JV/VG @ Fort Ann
- 4-JV/VB Fort Ann H
- 6-JV/VB Lake George H
- JV/VG @ Lake George
- 10-JV/VG Argyle H
- 11-JV/VB @ Argyle
- 13-JV/VB Bolton H
- JV/VG @ Bolton
- 17-JV/VG Whitehall H
- 18-JV/VB @ Whitehall
- 20-JV/VB Salem H
- JV/VG @ Salem
- 23-31-Recess

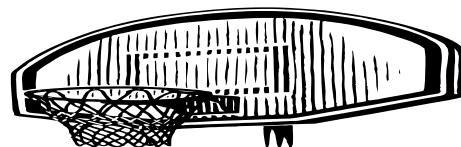
January 2014

- 1-3-Recess
- 7-JV/VG Corinth H
- 8-JV/VB @ Corinth
- 10-JV/VB @ Luzerne
- JV/VG Luzerne H
- 11-MB IC @ Salem 10:00
- MG IC @ Argyle 10:00
- 14-JV/VG @ Fort Edward
- 15-JV/VB Fort Edward H
- 17-JV/VB @ North Warren
- JV/VG North Warren H
- 18-MB IC @ HCS 10:00
- MG IC @ Whitehall 10:00
- 21-JV/VG Fort Ann H
- 22-JV/VB @ Fort Ann
- 24-JV/VB Warrensburg H
- JV/VG @ Warrensburg
- 25-Mod North Warren H Girls 10:00
- Boys 11:30
- 27-30-Regents
- 31-JV/VB Argyle H
- JV/VG @ Argyle

February 2014

- 1-Mod Lake George H Girls 10:00
- Boys 11:30

- 4-JV/VG @ Whitehall
- 5-JV/VB Whitehall H
- 7-JV/VB @ Salem
- JV/VG Salem H
- 8-Mod @ Corinth Girls 10:00
- Boys 11:30
- 11-JV/VB @ Fort Edward
- JV/VG Fort Edward H
- 12-Cross Over
- Seeding
- 13-Cross Over
- 14-Cross Over
- Prelims Girls
- 15-Championship
- 17-21-Recess
- 18-1st round girls
- Recess
- 19-1st round girls



March 2014

- 3-Spring Start
- 31-JV Lake George @ HCS
- V HCS @ Lake George

April 2014

- 2-JV HCS @ Salem
- V Salem @ HCS
- 4-JV HCS @ Argyle
- V Argyle @ HCS
- 7-JV HCS @ North Warren
- V North Warren @ HCS
- 9-JV Fort Ann @ HCS
- JV Fort Ann @ HCS
- 11-JV HSC @ Fort Edward
- V Fort Edward @ HSC
- 14-21-Recess
- 23-JV Corinth @ HCS
- V HCS @ Corinth
- 25-JV Salem @ HCS
- V HCS @ Salem
- 26-MSB IC @ HCS
- 28-JV Argyle @ HCS
- V HCS @ Argyle
- 30-JV HCS @ Warrensburg
- V Warrensburg @ HCS

May 2014

- 2-JV HCS @ Whitehall
- V Whitehall @ HCS
- 3-MSB IC @ Salem
- 5-JV HCS @ Fort Ann
- V Fort Ann @ HCS
- 6-MSB North Warren H
- 7-JV Bolton @ HCS
- V HCS @ Bolton
- 9-JV Whitehall @ HCS
- V HCS @ Whitehall
- 12-JV Fort Edward @ HCS
- V HCS @ Fort Edward
- 14-JV HCS @ Luzerne
- V Luzerne @ HCS
- 16-Championship
- 17-MSB @ Whitehall
- 20-MSB @ Bolton
- 26-Memorial Day



Please Sign In

For the protection of each and every child in our school system, we ask that **ALL** visitors - parent or otherwise sign in—elementary visitors to Elementary office and Middle/High school visitors report to Middle/High school office.

CAFETERIA NOTES:

In past years we have been asked by students to microwave their lunch brought from home, and we have been able to do so.

Unfortunately, beginning this fall, because of food safety concerns and time constraints, we will no longer microwave food brought from home.

September

2nd — Labor Day

**3rd — Superintendent's
Conference Day**

**4th — Classes Begin
Full Day**

**16th — Board of Education
Meeting — 7:00 pm**

www.hartfordcsd.org

HARTFORD BOARD OF EDUCATION

All Board of Education meeting agendas and minutes can be found on the web site under:

Board of Education

Meeting Dates

Meeting Minutes or

Meeting Agendas

Tobacco - Free

HEALTHY SCHOOLS

Warren and Washington Counties



New York State Law and school district policy prohibit the use of tobacco-products while on school grounds. Please help the Hartford Central School District maintain a healthy environment for all students, faculty, staff, and guests by refraining from the use of all tobacco-products.



ELEMENTARY SUPPLY LIST

Kindergarten

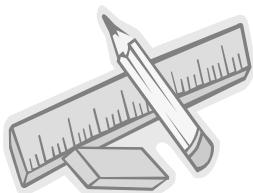
Mrs. Simmons & Mrs. Genevick

Art Shirt
1 plastic pencil box 1 box of 24 crayons
1 box of 8 crayons
4 large glue sticks
Scissors (Child's Fiskars)
5 #2 pencils
Erasers (not pencil top)
1 box Gallon Zip Lock Bags (Boys only)
1 box Sandwich Zip Lock Bags (Girls only)
\$5.00 for F.I.S.H. Binder (if not already paid for at K Round-Up)

First Grade

Mr. MacDougall & Mrs. Thomas

1 two-pocket folder
Eraser
1 box of crayons (24 or less)
1 box of crayons (standard 8 pack)
1 glue stick
1 highlighter
Art smock
#2 pencils (basic yellow sharpens best)
Pencil box or crayon box
1 box of Zip Lock sandwich bags (Boys only)
1 box of Zip Lock snack bags (Girls only)



Second Grade

Mrs. Lawrence & Mrs. Talmadge

#2 pencils sharpened (not mechanical)
Crayons
Glue sticks
Erasers
1 plastic homework folder (not RED)
2 highlighters
1 small pencil box
1 pencil sharpener with shaving container
1 red two-pocket folder (for ELA)
1 pair of scissors
1 box of Zip Lock sandwich bags (Boys only)
1 box of Zip Lock snack bags (Girls only)

Third Grade

Mrs. Mobley & Mrs. Vanier

#2 pencils
1 package of pencil top erasers
1 pencil bag
1 box of colored pencils
1 box of crayons (24 count)
2 glue sticks
2 composition notebooks
1 pair of scissors
4 pocket folders (1 red, 1 blue, 1 green, 1 yellow)
1 vinyl pocket folder
1 package of dry erase markers
Please bring \$5 to Mrs. Dougher in September to purchase a Yamaha Recorder through the Music Department. (if not paid for in June of 2nd Grade). *Please label all items and avoid large binders/trapper keepers due to limited desk space.*



Fourth Grade

Mrs. Kelly & Mrs. Babson

2 pocket folders:
(1 blue, 1 red - SOLID COLORS PLEASE)
1 pair of scissors
1 plastic homework folder (any color or pattern)
Colored pencils
1 small pencil bag (no pencil boxes please)
#2 pencils (not mechanical)
Erasers
2 highlighters
1 package of dry-erase markers
Please NO 3-ring binders/trapper-keepers due to limited desk space. Please do not label any folders or notebooks - that will be done in class on the first day of school.

Fifth Grade—Please do not label any folders or notebooks, that will be done in class

Mrs. Dupuis

Colored pencils
#2 pencils and erasers
2 glue sticks
Pencil sharpener
8-pack of markers
1 package wide-ruled loose leaf paper
2 two-pocket folders (1 blue & 1 red)
1 sturdy homework folder
1 package of 4 dry erase markers (fine tip)
2 composition notebooks
1 one-inch 3 ring binder
A positive attitude!

Mrs. Cosh

3 packages of #2 pencils
Crayons or colored pencils
3 highlighters
1 package of 3 glue sticks
Pencil sharpener
1 package of dry erase markers
2 marble composition notebooks
1 sturdy homework folder
2 packages of wide ruled paper
1 set of markers
1 one-inch 3 ring binder
1 package of Post-it Sticky notes
4 two-pocket folders (blue, purple, red, green)



Please be advised the above items for grades K-5 are requests from each teacher, but are not meant to cause any kind of financial hardship. If you need assistance in supplying these items, please contact Mrs. Mannix so she can make confidential arrangements to do so. Community Action Angels typically donates some backpacks and supplies in August. Please call Mrs. Getty at 632-5222 x101 to check on the availability of these school supplies.

Also, Staples has great deals throughout the summer - watch for their sale fliers! Please note that Book/Media Lists are available upon request.

HARTFORD CENTRAL SCHOOL HARTFORD, NEW YORK 12838 2013-14 SCHOOL CALENDAR

Jul-13						
S	M	T	W	T	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

Jan-14						
S	M	T	W	T	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

Aug-13						
S	M	T	W	T	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

Feb-14						
S	M	T	W	T	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	

Sep-13						
S	M	T	W	T	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30					

Mar-14						
S	M	T	W	T	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

Oct-13						
S	M	T	W	T	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

Apr-14						
S	M	T	W	T	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30		

Nov-13						
S	M	T	W	T	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

May-14						
S	M	T	W	T	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

Dec-13						
S	M	T	W	T	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

Jun-14						
S	M	T	W	T	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30					

July 4	Independence Day
Sept 2	Labor Day
Sept 3	Superintendent Con. Day
Sept 4	<u>Classes Begin</u>
Oct 14	Columbus Day
Nov 8	Emergency Release Day
Nov 11	Veterans's Day
Nov 27-29	Thanksgiving Recess
Dec 23-Jan 3	Holiday Recess Begins
Jan 6	Classes Resume
Jan 20	Martin Luther King Day
Jan 27-30	Regents Testing Week
Feb 17-21	Mid-Winter Recess
Apr 14-21	Spring Recess (Easter 20th)
May 26	Memorial Day
Jun 3-4	Regents Testing Week
Jun 17-26	Regents Testing Week
Jun 26	Regents Rating/Last Day

SEPT 4	Classes Begin
	Class Not in Session
	Regents Testing Days
	Supt. Conference Day
20-May	Budget Vote May

September	19
October	22
November	17
December	15
January	19
February	15
March	21
April	16
May	21
June	19
Total Number of Pupil Days	184
Supt. Conference Day	1
TOTAL DAYS	185



APPROVED March 18, 2013

Healthy, Hunger-Free Child Act of 2010.

Lunch costs \$1.50 a day or \$.25 for reduced rate. Milk costs \$.30. Bottled water or OJ costs \$1.⁰⁰. Alternate meals are available: chef salads and peanut butter & jelly. All meals include fruit, vegetable, milk and dessert when it is offered.

A student lunch consists of 5 food groups. To qualify for a student priced meal, free and reduced or full priced, the student must take at least 3 of the 5 groups offered. One of the groups must be a fruit or vegetable. The groups are grain, protein, fruit, vegetable and milk. They may take all groups if desired. Because we are a federally operated program, we must follow guidelines to ensure a student is getting the minimum nutrition they need to learn. When the necessary group items are not taken, a higher a la carte pricing must be charged. Visit the web site www.Myplate.com to view some of the healthy initiatives of the new Healthy, Hunger-Free Child Act of 2010.

Breakfast costs \$.85 a day or \$.25 for reduced rate. Adult breakfast costs \$1.70.

A student breakfast consists of 4 food groups. To qualify for a student priced meal, free and reduced or full priced, the student must take at least 3 of the 4 groups offered. The groups are either 2 grains, 2 proteins, or 1 grain and 1 protein, Fruit or Juice and Milk. If a student only wants a milk and a cereal, they must also take a piece of toast when offered. That would be three things. They can also take all groups. Again, because we are a federally operated program, we must follow those guidelines to ensure a student is getting the minimum nutrition they need to learn. When the necessary groups are not taken, a higher a la carte pricing must be charged.

Save time for your child by pre-paying for meals online at www.myschoolbucks.com. For more information contact Melanie Howe, Manager or Vicki Pollock, Head Cashier at 632-5222 x 273 or email mhowe@hartfordcsd.org for login information and nine digit student ID number. Your child can always pay in advance or daily at the cash register.

Sometimes the menu may change without notice due to circumstances beyond our control.

Please be advised that the Hartford Central School District Transportation Policy 705.04 prohibits our drivers from releasing a student in grades K-3 without a parent/guardian or appropriate sitter visible. If you would like a *Request for Exception* form for this policy, please contact Mrs. Getty at 632-5222 x101. Thank you for your cooperation and for understanding that this policy was designed for the safety of your child/children.

SCHOOL BUS SAFETY



In the interest of safety for children, please remind your child of the following safety measures.

1. The school bus will pick students up and drop them off only at the designated stops. Under no circumstances should a student chase after, either on foot or in a vehicle, a missed school bus.
2. Once on a school bus, students should remain seated, talk quietly and refrain from any horseplay.
3. Children need to follow the driver's instructions. This includes entering and exiting the bus.
4. In order for the buses to arrive to school on time, students *must* be ready for pick up.
5. Students should stand approximately 25-30 feet from the bus stop.
6. When younger children are dropped off at their home, please have a parent or guardian visible from the house so driver can see them.

WINTER School Bus Safety Tips

Walking to the Bus Stop

1. Allow extra time to get to your bus stop.
2. Wear bright clothing so the bus can see you in the early morning and late evening.
3. Stand away from where the bus stops. Buses need extra room to stop when there is snow and ice.
4. Dress properly. Winter clothing, hats, and boots will keep you warm.

Waiting at the Bus Stop

1. Don't play in the snow while waiting for the bus. Don't throw snowballs at the bus or anyone else.
2. Don't slide on the snow or ice patches in driveways or on the street. You could slide under the wheel of the bus and get hurt.
3. Don't push or shove around the bus. Someone could fall down on the ice and get hurt.
4. Hands should be kept to yourself at all times while riding on the bus. Fighting and picking on others creates a dangerous bus ride.



New Healthy Hungry Free Act Menu

Hartford Central School
Breakfast/Lunch Menu
2013
WELCOME BACK

**JUICE & FRUIT SERVED
WITH BREAKFAST**

**MILK FOR BREAKFAST: SKIM
& 1% WHITE**

WG-Whole Grain
WW-Whole Wheat

**MILK FOR LUNCH: SKIM, 1%
WHITE, FAT FREE FLAVORED**

Monday	Tuesday	Wednesday	Thursday	Friday
PARENTS: Check balances & make payments online at www.myschoolbucks.com menu subject to change without notice	Superintendent Conference Day Classes Begin Wednesday September 4th	WG Biscuit w/Turkey Sausage & Cheese K-8: 1 Hot Dog 9-12: 2 Hot Dogs Hot Dog w/WW Bun w/Meatsauce, WG Rotini, Baked Beans, Choice of Fruit Day 1	WG Baked Bagel w/PB or Cream Cheese WG Chicken Nuggets w/Dipping Sauce, Brown Rice w/Gravy, Mixed Beans, Mini Carrots, Fruit Day 2	WW Toast w/Jelly & WG Cereal WW Pepperoni Pizza, Romaine Salad w/Spinach, Lowfat Dressing, Fruit Day 3
WG Mini Pancake w/Syrup Cheeseburger on WW Bun, Pretzels, Baked Beans, Mini Carrots w/Lowfat Ranch Dip, Fruit Day 4	WG Breakfast Pizza WG Nacho Chips w/Seasoned Taco Meat, Lettuce, Cheese, Tomato, Salsa, Baked French Fries, Fruit Day 5	WG Biscuit w/Turkey Sausage & Cheese 100% Juice, Deli Sliced Ham w/Cheese on WW Roll, Lettuce, Tomato, Onion, Sweet Potato Rounds, Baby Carrots, Strawberry Shortcake, Fruit Day 6	WG Baked Bagel w/PB or Cream Cheese Roast Turkey Gravy over Mashed Potato, Butternut Squash, Corn, WW Bread w/Butter, Fruit Day 1	WW Toast w/Jelly & WG Cereal WW Cheese Pizza, Romaine Salad w/Spinach, Lowfat Dressing, Baby Carrots, Fruit Day 2
WG Mini Pancakes w/Syrup WG Chicken Patty Plain/ Spicy on WW Bun, Lettuce, Baked Beans, Mini Carrots, Pretzels, Fruit Day 3	WG Breakfast Pizza WG Rotini w/Meatsauce, Cheese, Steamed/Fresh Broccoli, Garlic Breadstick, Jello, Fruit Day 4	WG Biscuit w/Turkey Sausage & Cheese Chicken Fajita on a Tortilla, Brown Rice, Corn, Lettuce, Sour Cream, Salsa, Ice Juice Bar, Fruit Day 5	WG Baked Bagel w/PB or Cream Cheese Beef Gravy over Mashed Potato, Peas, Fresh Mini Carrots, WW Bread w/Butter, Fruit Day 6	WW Toast w/Jelly & WG Cereal WW Pepperoni Pizza, Romaine Salad w/Spinach, Baby Carrots, Lowfat Dressing, Fruit Day 1
WG Mini Pancakes w/Syrup K-8: 1 Hot Dog 9-12: 2 Hot Dogs Hot Dog w/Meatsauce, WW Bun, WG Rotini, Baked Beans, Fruit Day 2	WG Breakfast Pizza Tomato or Pea Soup, Grilled Cheese Sandwich, Crackers, Veggie Sticks w Lowfat Dip, Fruit Day 3	WG Biscuit w/Turkey Sausage & Cheese 100% Juice, Deli Sliced Turkey w/Cheese on WW Roll, Lettuce, Tomato, Onion, Baked Fries, Baby Carrots, Fruit Day 4	WG Baked Bagel w/PB or Cream Cheese Fun Fish w/Dipping Sauce, Brown Rice, Green Beans, Baby Carrots, Applecrisp, Fruit Day 5	WW Toast w/Jelly & WG Cereal WW Cheese Pizza, Romaine Salad w/Spinach, Lowfat Dressing, Baby Carrots, Fruit Day 6
WG Mini Pancakes w/Syrup Chicken Parmesan, WG Rotini, Steamed/Fresh Broccoli, Baby Carrots, Fruit Day 1	Available Daily: PB&J Sandwich Chef Salad Mini Carrots Fresh Fruit Chilled Milk Choice	Breakfast .85 Lunch 1.50 OJ/Water 1.00 Main Dish 1.00 Desserts/Sides .50 Milk .30 Snacks: Wed & Fri .50	Please fill out the meal application that accompanied the school newsletter to be approved for free or reduced meals	September Character Trait "Respect"

Visit my nutrikids.com

In accordance with the new USDA meal pattern, portion sizes may vary by grade level.

Breakfast Served from 7:50-8:45 am
Grab&Go: Danish or Cereal for alternative

A MESSAGE FROM THE SUPERINTENDENT

Andrew Cook

Continued from Front Page

Lastly, during the 2012-2013 year, the District hired two additional aide positions, filled by Mrs. Meri Liebig and Mrs. Jennifer Parker.

During the 2012-2013 school year, the District saw two individuals who have provided a number of years of assistance to our students retire from the District: Mrs. Donna Petteys and Mrs. Brenda Phillips. On behalf of the Board of Education, administration, faculty and staff, I want to wish them both success in retirement and thank them for their years of service.

It is my honor to be able to serve the community, faculty, staff, and students of Hartford as the Superintendent of Schools. I will do my best to maintain the tradition of academic achievement while working with all interested parties to ensure success; academic, social, athletic, for all of our students. As the Middle/High School Principal, I

always attempted to keep an open door policy and make myself available for comments, questions, and/or concerns. It is my full intention to continue this practice. I welcome feedback and it is my hope that everyone would feel comfortable approaching me with ideas or thoughts on how we can work together to ensure the success of our student population.

I am very excited to welcome our students back on September 4th and am looking forward to working with our faculty, staff, and students on reaching their full potential. If at any point you have a question regarding your child's education, please do not hesitate to contact the appropriate office or your student's teacher(s).

I hope that everyone enjoys the remainder of the summer recess, including the Washington County Fair. I look forward to working with you and your student throughout the 2013-2014 school year!

Thank you!



HARTFORD CENTRAL SCHOOL DISTRICT
PO Box 79
Hartford, New York 12838

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Hartford Central School District



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